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BULTMANN by David Fergusson.mpg"Rudolf Karl Bultmann" - Christology, Video 14
~~Rudolf Bultmann - Everything Philosophers - Modern Theology Class 7 Rudolf Bultmann "Bultmann on Resurrection & Myth" - Christology, Video 15~~

Why Study Rudolf Bultmann with Henri Gagey

Bultmann and Critical Interpretation
Rudolf Bultmann on Demythologising Scripture Explained 83. Rudolf Bultmann

bultmann.wmv3 Quests for the Historical Jesus BULTMANN EVANGELICAL COMPROMISE? Dr Frederik Mulder ~~Jordan Peterson pulls Christianity out of Sam Harris' reductionist hat~~ Kathy

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Litton joins Ed in plagiarizing Tim Keller Will Christians be able to identify the Antichrist before the rapture? ~~Lecture — NT Wright: Resurrection and the Renewal of Creation co-sponsored Baylor's Truett Seminary The Resurrection Argument That Changed a Generation of Scholars — Gary Habermas at UCSB Is the Bible Inspired by God?: Silencing the Devil with R.C. Sproul and John Gerstner Lecture - N.T. Wright - How Paul Invented Christian Theology ~~Why Does Resurrection Matter? (N. T. Wright Q\u0026A)~~ Karl Barth's Theology Karl Barth in 5 Minutes~~

Dr. Herman N. Ridderbos's "Bultmann, \" 1ff.27 Karl Barth Continued, Emil Brunner and Rudolf Bultmann 28 Rudolf

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Bultmann Continued, Paul Tillich, the New Hermeneutic and Christian Atheism ~~Stuart Olyott's Sermon on: The liberal scholar Rudolph Bultmann~~ Rudolf Bultmann | Wikipedia audio article John MacArthur Asks RC Sproul a Stupid Question, What is Double Predestination? RC Sproul Q\u0026A 2017/02/25: Jordan Peterson: Postmodernism: How and why it must be fought Bultmann and Tillich ~~Bultmann~~ That which Bultmann has achieved in exegesis and then has expounded in numerous ways—in his history of the synoptic tradition, in his work on the life of Jesus, in his publications concerning ...

~~Dare We Follow Bultmann?~~

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The gospel lectionary reading for Trinity 5 in Year B is Mark 6.1–13, and is yet another example of Mark's highly concise storytelling that is packed with theological narrative significance. Once more

...

~~Jesus is rejected at Nazareth in Mark 6~~

Bultmann modernised this approach when he said that the Old Testament is fulfilled in Christ by foundering. More radical is the proposition of Harnack mentioned above; as far as I can see ...

~~The Jewish People and Their Sacred Scriptures in the Christian Bible~~

"[These] essays together form an extraordinary response, and

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radical but not self-righteous challenge, to Heidegger's unambiguous complicity with ...

~~The Heidegger Case: On Philosophy and Politics~~

In one important sense, Bultmann was correct to see Jesus as a "presupposition" of New Testament theology and to place him within Judaism. 5 Insofar as Jesus may become the subject matter of New ...

~~D. Moody Smith, "Judaism and the Gospel of John"~~

One of the greatest historical critics of this century is a fellow named Rudolf Bultmann who wrote a two volume theology of the New Testament, where, on the basis of his own analysis of

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the ...

~~The Tensions Between Faith and History~~

You also know that only Germans whose last name starts with the letter "B" get to be read in seminary: like Barth, Brunner, Bultmann and Bonhoeffer. You've not only learned the names of so ...

~~Seminary Grads: God's Name for You Matters More Than Your Masters~~

walking to school and sitting with his grandma in church listening to Pastor Bultmann's too-long sermons in German. After moving to town with his grandma he washed dishes for at his favorite Uncle ...

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~~Walter E Sommerer~~

It is not surprising that Rosemary Ruether has found the fullest development of New Testament anti-Jewish bias within the Gospel of John. 1 Her estimate of the gospel's anti-Jewish stance reflects the ...

~~John T. Townsend, "The Gospel of John and the Jews: The Story of a Religious Divorce"~~

Jonas became a student of the existential philosopher Martin Heidegger and the modernist Scripture scholar Rudolf Bultmann. A simple homework assignment led him to become a pioneering scholar of the ...

~~Sohrab Ahmari Story Hour~~

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Form criticism is most associated with the work of German scholars Martin Dibelius (1883-1947) and Rudolf Bultmann (1884-1976), though it was developed by Herman Gunkel and first applied to the ...

~~Religious texts » Biblical Criticism
» Form criticism~~

1 Institute for Stroke and Dementia Research, University Hospital Munich, LMU, Munich, Germany. 2 Chair of Metabolic Biochemistry, Biomedical Center (BMC), Faculty of Medicine, ...

~~Increased soluble TREM2 in cerebrospinal fluid is associated with reduced cognitive and clinical decline in Alzheimer's disease~~

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She then returned to Newcomb under the influence of abstractionist Patrick Trevino. Muriel Bultmann Francis, the storied generous patroness of the arts in New Orleans, was inviting Abstract ...

~~Mythic Series #19, 1984~~

Gutiérrez-Sanín, Francisco and Wood, Elisabeth Jean 2017. What Should We Mean by "Pattern of Political Violence"? Repertoire, Targeting, Frequency, and ...

~~Organized Violence after Civil War~~

3. Progress and paradox: C. H. Dodd and Rudolf Bultmann on history, the Jesus tradition, and the Fourth Gospel Craig R. Koester 4. Symbolism in John's Gospel: an evaluation of Dodd's

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contribution Jan ...

~~Engaging with C. H. Dodd on the Gospel of John~~

She then returned to Newcomb under the influence of abstractionist Patrick Trevino. Muriel Bultmann Francis, the storied generous patroness of the arts in New Orleans, was inviting Abstract ...

~~Landscape No. 1, c. 1960~~

An anecdote from Rudolph Bultmann proves the point, Farías thinks. When Bultmann suggested after the war that, like St. Augustine, Heidegger write his *Retractiones*, not waiting like the saint until the ...

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As the first volume in the Johannine Monograph Series, *The Gospel of John: A Commentary* by Rudolf Bultmann well deserves this place of pride. Indeed, this provocative commentary is arguably the most important New Testament monograph in the twentieth century, perhaps second only to *The Quest of the Historical Jesus* by Albert Schweitzer. In contrasting Bultmann's and Schweitzer's paradigms, however, we find that Bultmann's is far more technically argued and original, commanding hegemony among other early-Christianity paradigms. Ernst Haenchen has described Bultmann's commentary as a giant oak tree in whose shade nothing could grow, and indeed,

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this reference accurately describes its dominance among Continental Protestant scholarship over the course of several decades.

It is difficult to overestimate the singularity of Rudolf Bultmann. Bultmann's *Theology of the New Testament* changed the course of New Testament interpretation and has continued to influence the field until today. As ambitious in scope as it is consistent in method, Bultmann's volume asks and provides answers to the big questions. Bultmann also found a way to wed a sober-minded commitment to historical reconstruction to his deep desire for the New Testament to speak to contemporary humans.

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Rudolf Bultmann is one of the most widely known but least read theologians of the twentieth century. He is famous as the one who "demythologized" the New Testament, but very few understand what he meant by this or how his hermeneutical program connects to the other areas of his theological project. Bultmann presents a unique challenge to readers, not only because of his radical theological inquiry but also because of the way his ideas are worked out over time, primarily through short, occasional writings that present complex issues in a disarmingly straightforward manner. In this introduction to his theology--the first of its kind in more than

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twenty years--David W. Congdon guides readers through ten central themes in Bultmann's theology, ranging from eschatology and dialectic to freedom and advent. By gaining an understanding of these themes, students of Bultmann will have the necessary tools to understand and profit from his writings. The result is not only an accessible guide for those encountering Bultmann for the first time but also a cohesive, systematic presentation of his thought for those wondering how his work might speak to our current context.

Bultmann's pioneering study of the New Testament initiated a new era in biblical studies in the

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Twentieth Century. Together with Karl Barth, Bultmann broke with liberal theology, but his often misunderstood program of demythologization took him in a radically different direction from Barth. In many respects Bultmann set the agenda for biblical theology in the decades following World War II. This volume concentrates on the key texts and ideas in Bultmann's thought. It presents the essential Bultmann for students and the general reader. Roger Johnson's introductory essay and notes on the selected texts set Bultmann in his historical context, chart the development of his thought, and indicate the significance of his theology in the development of Christian theology as a whole.

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Substantial selections from Bultmann's work illustrate key themes: God as "Wholly Other" Jesus and the Eschatological Kingdom Existentialist interpretation Kerygma Faith and Modernity in conflict Demythologizing: controversial slogan and theological focus

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During his early life (1884-1925), Rudolf Bultmann passionately attempted to unite scholar and laity through his understanding of God, which developed in the context of his home and its love for the common people of the church; the legacy of Schleiermacher; Marburg Lutheran neo-Kantianism; the

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eschatological perspective of the History of Religion School; dialectical theology; and Heidegger's philosophy of existence. Bultmann always insisted that God reflected the inner forces of life within each human being. Over the years, however, Bultmann came to hold that Lutheran neo-Kantianism provided the basic structure by which to analyze, critique, and strengthen his understanding of God. In light of this neo-Kantian structure, Bultmann insisted that God could not be the formulation of any scientific, ethical, or artistic construction. In other words God could not be the object or manifestation of human reason in any form since God transcended human reason.

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Hence in 1925, through the assistance of the dialectical theologians and Heidegger, Bultmann presented his purest formulation of a neo-Kantian understanding of God: God as the spontaneous moment of encountering the dialectical forces within our existential being.

Contemporary theology /
Schubert M. Ogden -- Philosophy
and theology in Bultmann's
thought / John Macquarrie -- The
theology of Rudolf Bultmann and
its relation to philosophy / Götz
Harbsmeier -- The role of the
church in the theology of Rudolf
Bultmann / Hans Boleswki -- The

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event of salvation and word in the New Testament / Otto Michel -- The consequences of Bultmann's theology for ethics / Heinz-Horst Schrey -- Bultmann's relationship to classical philology / Friedrich Müller -- Bultmann on Judaism / Samuel Sandmel -- The Old Testament and its significance for religious instruction / Hannelis Schulte -- Contemporary interpretation of the gospels as a challenge to preaching and religious education / Martin Stallmann -- Reply / Rudolf Bultmann.

Rudolf Bultmann was the giant of twentieth-century New Testament scholarship. His pioneering

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studies in biblical criticism shaped research on the composition of the gospels, and his call for demythologizing biblical language sparked debate among Christian theologians worldwide. This definitive biography now in English for the first time traces his career in Germany through the tumult of two world wars. Through richly drawn connections between events in his life and his theology, Hammann illuminates Bultmann's contributions to biblical historical criticism and the changing role of religion in public life in Europe.

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