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Confronting power, theorizing gender :interdisciplinary ... This fascinating and provocative gendered analysis of Caribbean politics and society is a welcome addition to the literature. It is theoretically well-grounded and a fine example of interdisciplinary social analysis.

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Confronting Power, Theorizing Gender: Interdisciplinary ... Confronting Power and Politics A Feminist Theorizing of Gender in Commonwealth Caribbean Societies My conclusion is that there are currently efforts to de-politicize the jield and the movement by removing the/eminst political agenda. I see evi-dence of this in the co-option of feminist language (e.g. empowerment).

Confronting Power and Politics - JSTOR 2004 Best Selling Textbook award, University of the West Indies Press, for her book Confronting power, theorizing gender interdisciplinary perspectives in the Caribbean. [9] [page needed] 2011 Tenth CARICOM Triennial Award for Women, for her outstanding contribution to gender and development and the socio-economic development of the Caribbean Community.

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Amazon.com: Customer reviews: Confronting Power ... " Theorizing Sexual Relations in the Caribbean: Prostitution and the Problem of the ' Exotic. ' " In Confronting Power, Theorizing Gender: Interdisciplinary Perspectives in the Caribbean, edited by Eudine Barriteau. Kingston: University of the West Indies Press, 2003.

Extrait de la couverture : "This anthology of Caribbean feminist scholarship has several unique features. It exposes gender relations as regimes of power and consolidates and advances indigenous feminist theorizing. A particularly strong section of the collection deconstructs marginality and masculinity in the Caribbean and provides ground-breaking research with policy implications. The major breakthrough is the recognition that this area of research includes both men and women as integral to a more adequate conceptualization of society, polity and economy, thereby enabling scholars to address more fully the realities of social life. The temper of the times suggests that a significant watershed in gender studies has been reached."

This collection explores the theme of power to expose the disruptions and dangers lurking in Caribbean discourses on gender and love when these are approached from interrogating the currencies of power continuously circulating in their operations. Love and Power: Caribbean Discourses on Gender makes several major contributions. The chapters are vibrant and grounded in the complex realities of the contemporary Caribbean even as they challenge canonical thought. The authors simultaneously critique and create knowledge about the lives of women and men within the Caribbean and its diaspora. They employ a range of analytical frameworks to dissect history, international relations, philosophy, intimate partner violence, feminist thought and activism, mothering, masculinities, diasporic migration, international finance, entrepreneurship, erotica, and desire. The book ruptures the feminist silences around love, lust and living in Caribbean societies and discourses. It problematizes the intersections of love and power, love and the power of the erotic, and gender and the love of power. The volume offers a significant contribution to Caribbean thought by documenting the work of scholars who are creating a multidisciplinary language on relations of gender.

Bringing together essays by a distinguished international group of leading and emerging scholars of sexuality and gender, this stimulating and accessible collection explores a range of theoretical and 'real world' perspectives current in the field. Treating these approaches as complementary, Sexuality, Gender and Power fosters critical conversations about sexuality across disciplinary, cultural, national and ideological boundaries. Underpinned by a broad editorial commitment to intersectionality, the chapters deploy approaches that range from historical materialism to queer theory, and from contract theory to theories of the gendered sexual self to address recurrent questions around agency, power, identity and self-hood. Theoretical debates inform and are informed by more empirically oriented chapters focusing on topics such as gay identity in contemporary Croatia, sexual politics in the Commonwealth Caribbean, western "tango tourists," sexual violence in war, prostitution, femme fashion, changing sexual norms in China and Taiwan, and feminist politics in the 2008 US presidential campaign. Each chapter is interesting and important in its own right; taken together, they advance gender theory and research by developing a complex conception of sexuality that explores intersections between and amongst theories, levels of analysis and identities, linking case studies to international trends and theoretical debates to everyday experiences.

Examines how Diasporic Black women engage in politics. This book explores how Diasporic Black women engage in politics, highlighting three dimensions—citizenship, power, and justice—that are foundational to intersectionality theory and politics as developed by Black women and other women of color. By extending beyond particular time periods, locations, and singular definitions of politics, Black Women in Politics sets itself apart in the field of women ' s and gender studies in three ways: by focusing on contemporary Black politics not only in the United States, but also the African Diaspora; by showcasing politics along a broad trajectory, including social movements, formal politics, public policy, media studies, and epistemology; and by including a multidisciplinary range of scholars, with a strong concentration of work by political scientists. The final result expands our repertoire of methodological tools and concepts for discussing and assessing Black women ' s lives, the conditions under which they live, their labor, and the politics they enact to improve their circumstances. " Black Women in Politics offers a new perspective on Black women as political actors. Jordan-Zachery and Alexander-Floyd have assembled a stellar group of essays that speak to the broad experiences and concerns of Black women as political actors. Together, the essays present a compelling story of what we learn when we center Black women ' s voices in policy debates, democratic theory, and notions of political leadership. " — Wendy Smooth, The Ohio State University

An examination of the interrelationship between gender, race, narrative, and nationalism in black politics specifically within American politics as a whole. The author not only highlights the critical role of race and gender, she goes further to show how they operate to define political discourse and to determine public policy.

Readers of Global Gender Research will learn to compare and contrast feminist concerns globally, gain familiarity with the breadth of gender research, and understand the national contexts that produced it. This volume provides an in-depth comparative picture of the current state of feminist sociological gender and women's studies research in four regions of the world—Africa, Asia, Latin America/the Caribbean, and Europe—as represented by many countries. The introductory essay to each region explains how social science research on women and/or gender issues has been shaped by economics, politics, and culture, and by trends that are simultaneously local, regional, and global. It familiarizes readers with the wide range of salient issues, research methods, writing styles, and leading authors from around the globe. Each regional section includes several chapters on gender research in specific countries that represent the region's diversity and cover the major theoretical and empirical trends that have emerged over time, as well as the relationship of key research questions to feminist activism and women ' s or gender studies. Next, the editors illustrate this new wave of gender scholarship with translated/reprinted samples of research articles from additional countries in the region, that cover a wide range of important global topics—such as work, sexuality, masculinities, childcare and family issues, religion, violence, law and gender policies. Finally, this volume provides scholars with extensive bibliographies and a listing of web sites for women ' s and gender research centers in 85 countries.

Sex and the Citizen is a multidisciplinary collection of essays that draws on current anxieties about "legitimate" sexual identities and practices across the Caribbean to explore both the impact of globalization and the legacy of the region's history of sexual exploitation during colonialism, slavery, and indentureship. Speaking from within but also challenging the assumptions of feminism, literary and cultural studies, and queer studies, this volume questions prevailing oppositions between the backward, homophobic nation-state and the laid-back, service-with-a-smile paradise or between giving in ignominiously to the autocratic demands of the global north and equating postcolonial sovereignty with a "wholesome" heterosexual citizenry. The contributors use parliamentary legislation, novels, film, and other texts to examine Martinique's relationship to France; the diasporic relationships between the Dominican Republic and New York City, between India and Trinidad, and between Mexico's capital city and its Caribbean coast; "indigenous" names for sexual practices and desires in Suriname and the Eastern Caribbean; and other topics. This volume will appeal to readers interested in how sex has become an important register for considerations of citizenship, personal and political autonomy, and identity in the Caribbean and the global south. ContributorsVanessa Agard-Jones " Odile Cazenave " Michelle Cliff " Susan Dayal " Alison Donnell " Donette Francis " Carmen Gillespie " Rosamond S. King " Antonia MacDonald-Smythe " Tejaswini Niranjana " Evelyn O'Callaghan " Tracy Robinson " Patricia Saunders " Yasmin Tambiah " Omise'eke Natasha Tinsley " Rinaldo Walcott " M. S. Worrell

This book highlights the discrimination of groups in the Caribbean, including women, children, refugees, indigenous peoples, deportees, and flood victims. The three authors in this book are experts in separate disciplines: policy making, social work, as well as gender and development.

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