

Deontology

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Two popular moral theories today are "Utilitarianism" and "Deontology." Utilitarianism assumes that intention or consequences can justify any act. If it works best for the majority, then do it ...

A Primer on Catholic Morals

An employee might believe that good intentions are more important than results, a philosophy called "deontology." Another might believe that the ends justify the means, a

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philosophy called ...

~~What Is the Relationship Among Virtue, Values & Moral Concepts in Individual and Business Contexts?~~

Three Cy-Fair ISD students placed in the Houston Livestock Show and Rodeo Art Program, and earned nearly \$50,000 between them during the School Art Auction last month, a district press release ...

~~Cy-Fair school notebook: Students earn \$50,000 for Rodeo art work~~

While only several years ago it seemed as though VE would not manage to get off the ground, it is now recognised almost everywhere as a serious rival to traditional moral theories, utilitarianism and ...

~~Virtue Ethics: A Critical Reader~~

In contrast, German philosopher Immanuel Kant would say, don't touch that lever! It would be immoral to kill the one worker to save the five because killing itself is immoral. Kant was most associated ...

~~Brain Matters: I Kant even~~

When concerned with what is moral, it seems rational to side with either teleology or deontology. Teleological ethics regarding ends, deontological ethics reckon with duty. Alternatively ...

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~~Intentions or Outcomes? | Melan Wijesinghe~~

deontology and relativism, and confront the proposal that understanding the origins of moral thought 'debunks' the authority of ethics. In doing so, we will engage with readings from historical ...

~~PHI613 Moral Theory and Moral Psychology~~

Totally. Philosophy abhors inconsistency, and applying deontology in some cases and consequentialism in others might come off as inconsistent. But maybe it 's actually the most rational thing to ...

~~We admire these do-gooders. We just don't want to date them.~~

Topics covered in moral theory include: consequentialism, deontology, contractarianism, virtue ethics, moral particularism and anti-theory. Issues in the theory of practical reasoning include: why be ...

~~PHIL 321 Topics in Moral Philosophy~~

Curtis Brown, a lecturer at Trinity University, characterizes the major ethical theories as consequentialism (what's right depends on the outcome of a choice or behavior), deontology (what's right ...

~~Motivation, Work Behavior Theories & Management Implications~~

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By the end of the course, students should acquire an understanding of traditional moral theories such as utilitarianism, deontology, contractarianism, and virtue-ethics; as well they should gain an ...

~~PHIL 120W Introduction to Moral Philosophy~~

We have already examined, however briefly, Israel ' s policy in light of deontology, utilitarianism, and virtue ethics, and found that it comes up short and fails to meet the basic requirement of ...

~~Alon Ben-Meir: The occupation poses the greatest danger to Israel~~

some very basic principles in medical practice and deontology. If one is considering, in one's role as a sports physician, that elite sport is not healthy, then it means that this kind of practice ...

~~Letter to the Editor: An Open Letter to Those Promoting Medical Supervision of Doping~~

It doesn ' t require high deontology to see the red flags raised by this. The problem is that Milanovic ' s ethical frame of reference, like that of too many economists, is crimped. For example, he ...

~~Global Inequality: A New Approach for the Age of Globalization~~

On completion of their initial programme, trainees should have acquired solid basic knowledge on their administrative environment and on the missions and values of the

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Ministry (including teamwork, ...

~~Training of diplomats and personnel~~

On completion of their initial programme, trainees should have acquired solid basic knowledge on their administrative environment and on the missions and values of the Ministry (including teamwork, ...

~~The Diplomatic and Consular Institute (IDC)~~

The question I am asking is whether, looking at ourselves from outside, we should come to view our attachment to rights and deontology as an unnecessarily cluttered moral outlook, which grossly ...

~~London Review of Books~~

161-186) After summing up our findings on the culture of the federal administration of Canada, we will return to the evaluation of emerging public management culture in terms of both deontology and ...

~~From Bureaucracy to Public Management: The Administrative Culture of the Government of Canada~~

2021 will give us some indication whether that paroxysm of social justice will become the new journalistic deontology, or just so much performative inaction. Will more news organizations place BIPOC ...

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Deontology brings together some of the most significant philosophical work on ethics, presenting canonical essays on core questions in moral philosophy. Edited and introduced by Stephen Darwall, these readings are essential for anyone interested in normative theory. With a helpful introduction by Stephen Darwall, examines key topics in deontological moral theory. Includes seven essays which respond to the classic sources. Includes classic excerpts by key figures such as Kant, Richard Price and W. D. Ross; and recent reactions to this work by philosophers, including Robert Nozick, Thomas Nagel, Stephen Darwall, Judith Thomson, Frances Kamm, Warren Quinn, and Christine Korsgaard.

Developing Deontology consists of six new essays in ethical theory by leading contemporary moral philosophers. Each essay considers concepts prominent in the development of deontological approaches to ethics, and these essays offer an invaluable contribution to that development. Essays are contributed by Michael Smith, Philip Stratton-Lake, Ralph Wedgwood, David Owens, Peter Vallentyne, and Elizabeth Harman - all leading contemporary moral philosophers. Each essay offers an original and previously unpublished contribution to the subject. A significant addition to the field for anyone with an interest in the development of deontology. The collection is edited by a leading philosophical scholar.

Where did the notion of 'moral duty' come from? In *The Invention of Duty: Stoicism as*

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Deontology, Jack Visnjic argues that it was the Stoics who first developed a robust notion of duty as well as a deontological ethics.

Perhaps the most common and forceful criticism directed at absolutist deontological theories is that they allow for the occurrence of morally catastrophic events whenever such events could only and certainly be prevented by the violation of a deontological constraint. Some deontologists simply bite the bullet, accept this implication of their theory, and give their best arguments as to why it does not undermine absolutism. Others, I think more plausibly, opt for an alternative deontological theory known as "moderate deontology" and are thereby able to evade the criticism since moderate deontology permits violations of constraints under certain extreme circumstances. The goal of this thesis is to provide a defense of moderate deontology against three worries about the view, namely, that it is more accurately interpreted as a kind of pluralism than as a deontology, that there is no non-arbitrary way of setting thresholds for deontological constraints, and that the positing of thresholds for constraints would lead to some problematic results in practice. I will respond to each of these worries in turn. In particular, I will argue that moderate deontology is properly understood as a deontological theory despite its partial concern for consequentialist considerations, that thresholds for deontological constraints can be successfully located without arbitrariness by democratic appeal to people's commonsense moral intuitions, and that the alleged problematic results of positing thresholds for constraints can be effectively explained away by the moderate deontologist.

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Virtue ethics occupies the strange position of being one of the oldest and most prominently discussed ethical theories throughout history, and yet many contemporary moral philosophers do not recognize it as a genuine alternative to currently prominent normative theories, such as utilitarianism or Kantian ethics. In *Virtue Rediscovered: Deontology, Consequentialism, and Virtue Ethics in the Contemporary Moral Landscape*, Nathan Wood argues that this discrepancy requires us to rethink how we understand the function and purpose of normative ethical theories, especially insofar as such theories are expected to be action guiding. All ethical theories guide action, but they do so in two different ways. One way is through stipulating criteria for what we ought to do, but another way is setting a core concern that represents an account of what lies at the heart of morality and determines the moral salience of features in the world. This framework not only clarifies the nature of deontology, consequentialism, and virtue ethics, but also recasts the debate among them.

This is a reproduction of a book published before 1923. This book may have occasional imperfections such as missing or blurred pages, poor pictures, errant marks, etc. that were either part of the original artifact, or were introduced by the scanning process. We believe this work is culturally important, and despite the imperfections, have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide. We appreciate your understanding of the imperfections in the preservation process, and hope you enjoy this valuable book. ++++ The below data was compiled from various identification fields in the bibliographic record of this title. This data is provided as an additional tool in helping to ensure edition identification: ++++ Deontology: Or, The Science Of

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Morality: In Which The Harmony And Co-incidence Of Duty And Self-interest, Virtue And Felicity, Prudence And Benevolence, Are Explained And Exemplified, Volume 1; Deontology: Or, The Science Of Morality: In Which The Harmony And Co-incidence Of Duty And Self-interest, Virtue And Felicity, Prudence And Benevolence, Are Explained And Exemplified; Jeremy Bentham Jeremy Bentham Sir John Bowring Longman, Rees, Orme, Browne, Green, and Longman, 1834 Philosophy; Ethics & Moral Philosophy; Ethics; Philosophy / Ethics & Moral Philosophy; Utilitarianism

Three questions that loom large in moral and political philosophy are these: Can deontological moral constraints be justified? When, if ever, are we morally responsible for what we do? How is the ideal of equality best configured? 'Deontology, Responsibility and Equality' deals with selected aspects of these three broad questions. It discusses critically certain attempts by Frances Kamm and Thomas Nagel (among others) to account for the impermissibility of minimising violations in terms of moral status. Also, it challenges the view that there is a morally relevant difference between doing and allowing harm and, especially, between killing and letting die. In relation to the second question, it concentrates on recent developments within compatibilist accounts of moral responsibility prompted by the work of Harry Frankfurt. It challenges his purported refutation of the principle of alternative possibilities as well as certain positive compatibilist, identification-based accounts of responsibility. Finally, with respect to the last question, the book focuses on how we should understand the ideal of equality of opportunity and the moral significance of the distinction between social and natural inequalities. It defends equality of outcome over equality of

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opportunity and the view that natural inequalities are, if bad, no less bad than social inequalities. This book has been accepted at the University of Copenhagen for a public defence as a Dr Phil dissertation.

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Essay from the year 2019 in the subject Business economics - Business Ethics, Corporate Ethics, grade: 2.0, Leipzig Graduate School of Management, language: English, abstract: This paper aims to clarify ethical dilemmas within the financial sector according to the concept of moral discernment. To achieve the goal of this paper, two ethical theories, namely deontology and utilitarianism, are briefly explained. Then, two banking industry-specific situational ethical conflicts are illustrated. The first conflict, mis-selling of financial products, is analyzed by the concept of deontology. The second conflict, the use of artificial intelligence in credit

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scoring is analyzed from a utilitarianism perspective. Additionally, various ethical concepts are introduced to give practical measures on how firms can cope with these situational conflicts. Today's business world is often characterized by "VUCA" – volatility, uncertainty, complexity, and ambiguity. In such a world, managers are faced with constantly changing challenges that can lead to ethical conflicts within business environments. Therefore, more than ever before, guidelines are needed to prevent business behavior that destroys relationships between stakeholders. As the internet and in particular social media increase transparency, ethical behavior within companies is of significant priority to build and hold relationships that are both profitable and sustainable. At least since the global economic crisis in 2008, the banking industry is in strong criticism due to unethical and partially illegal actions. Even though this strong criticism created high pressure on regulators and banks to prevent these business practices, banking scandals do not seem to subside. Thus, it cannot be denied that the banking industry has problems dealing with moral conflicts.

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