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White Missouri woman's slave cabin sparks race talkReni Eddo-Lodge: Why I'm No Longer Talking to White People About Race ~~DeRay McKesson on Whiteness, White Supremacy, and Privilege | NowThis~~ Deconstructing White Privilege with Dr. Robin DiAngelo Deconstructing White Privilege with Dr. Robin DiAngelo Sound of Whiteness, or Teaching Shakespeare ' s " Other ' Race Plays ' " in Five Acts Why Words Matter | MoMA R\u0026D Salon 25 | MoMA LIVE Mikki Kendall - Lifting Up All Women with " Hood Feminism " | The Daily Show ~~Ruha Benjamin on \u201cThe New Jim Code? Race, Carceral Technoscience, and Liberatory Imagination\u201d~~ Entitled White Women ' s Tears | Commercial Engendering Whiteness White Women And

Engendering whiteness draws on a wide variety of sources including property deeds, wills, court transcripts, and interrogates the ways in which white women could be simultaneously socially positioned within plantation societies as both agents and as victims.

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Hence, their whiteness, as much as their gender, shaped these women's social identities and material realities. Engendering whiteness draws on a wide variety of sources including property deeds, wills and court transcripts, and interrogates the ways in which white women could be simultaneously socially positioned within plantation societies as both agents and as victims.

Manchester University Press - Engendering whiteness

Engendering whiteness is organised into three pairs of chapters. The first chapter, ' Mapping racial boundaries: gender race and poor relief in Barbados ' , uses a series of parish records (1678-1797) to examine the limited sphere of poor white women in Barbados. Despite the differing agendas

Cecily Jones, Engendering whiteness: White women and ...

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Engendering whiteness: White Women and Colonialism in ...

Engendering whiteness represents a comparative analysis of the complex interweaving of race, gender, social class and sexuality in defining the contours of white women's lives in Barbados and North Carolina during the era of slavery. Despite their gendered subordination, their social location within the dominant white group afforded all white women a range of privileges.

Engendering whiteness - University of Warwick

<p>In Barbadian slave society, only free white citizens were legally empowered to own and dispose of property without constraints. This chapter describes white women as passive bystanders in the slave society and economy. Caribbean slavery afforded white women a range of social and economic opportunities that were perhaps beyond the reach of most women in Europe. The chapter analyses the ...

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