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relatedness, dynamic

equivalence, form, formal

equivalence. 1. Author

information. Eugene Nida was a

famous American linguist and

scholar, a pioneer in the

development of theory and praxis

of translation, especially of the

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dynamic-equivalence Bible translation theory. He obtained his Masters degree in Greek New Testament at the University of Southern California, and then earned a Ph.D. in Linguistics at the ...

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This theory, along with other theories of correspondence in translating, are elaborated in his essay Principles of Correspondence, where Nida begins by asserting that given that "no two languages are

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no fully exact translations."

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CORRESPONDENCE. Based on his own practical work on the Bible translation, Eugene Nida put.

Lago, Mary A. principles as a part

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of its translation method and to weigh whether it should be.

Formal correspondence, a later name for formal equivalence, the direct transfer technique. Bible Translating: An Analysis of Principles and Procedures, with Special Reference to.

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The basic principles of translation mean that no translation in a receptor language can be the exact equivalent of the model in the source language. That is to

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say, all types of translation
involve (1) loss of information, (2)
addition of information, and/or (3)
skewing of information. To
understand clearly the manner in
which such. 14 Eugene A. Nida

~~Nida, Eugene A. 1966. "Principles~~

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Correspondence sentences, it stands to reason that there can be no absolute correspondence between languages. Hence there can be no fully exact trans- lations.

~~Georgetown University~~

Eugene Nida, "Principles of

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(1937), trans. Elizabeth Gamble
Miller.

~~The Translation Studies Reader~~
In terms of the length of tradition,
the volume of work, and a variety
of problems, Bible translating is
distinctive. Beginning with the

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translation of the Hebrew Old Testament into Greek in the second and third centuries B.C. and continuing down to the present time, the Scriptures have been translated, at least in part, into 1,109 languages, of which 210 possess the entire Bible and

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~~Unit One Unipus~~

The terms dynamic equivalence and formal equivalence, coined by Eugene Nida, are associated with two dissimilar translation approaches that are employed to achieve different levels of

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literalness between the source text and the target text, as evidenced in biblical translation. The two have been understood basically, with dynamic equivalence as sense-for-sense translation with readability in mind, and with formal

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equivalence as word-for-word translation, keeping literal fidelity.

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