

## God And Other Minds A Study Of The Rational Justification Of Belief In God

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God and Other Minds is a 1967 book by the American philosopher of religion Alvin Plantinga which re-kindled philosophical debate on the existence of God in Anglo-American philosophical circles by arguing that belief in God was like belief in other minds: although neither could be demonstrated conclusively against a determined sceptic both were fundamentally rational. Though Plantinga later modified some of his views, particularly on the soundness of the ontological argument and on the nature of

~~God and Other Minds—Wikipedia~~

Alvin Plantinga's "God and Other Minds" examines leading arguments for and against the existence of God. Plantinga is arguably the pre-eminent contemporary philosopher of religion. Originally published in the 1960s this edition was re-released in 1991with a new preface.

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"God and Other Minds" represents the first truly novel and My take-away from this book: "If naive realism is metaphysical baking powder, then atheism is just half-baked solipsism." "God and Other Minds" represents the first truly novel and exciting thinking within the field of Christian apologetics of the last 800 years, up until the time of this book's publication in 1967.

~~God and Other Minds by Alvin Plantinga—Goodreads~~

He makes a strong case that when this parity claim is appropriately restricted to a single, sound other-minds belief, belief in God and belief in other minds do prove epistemically comparable. This result, and the distinctive path that leads to it, will interest students and scholars in philosophy of religion and theology.

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Abstract. I reconsider the idea that there is an analogy between belief in other minds and belief in God, and examine two approaches to the relevant beliefs. The 'explanatory inductive' approach raises difficulties in both contexts, and involves questionable assumptions. The 'expressivist' approach is more promising, and presupposes a more satisfactory metaphysical framework in the first context.

~~God and Other Minds | Religious Studies | Cambridge Core~~

God and Other Minds is possible that there be a being greater than the being than which it is not possible that there be a greater. W h a t has gone wrong? The error, of course, is in supposing that (4a) is an entailment; we can deduce (4a) from (1), but to perform the deduction we must construe (4a) as a material conditional.

~~Alvin Plantinga—God-And-Other-Minds-[od4pw05z9wmp]~~

1) God is personal - by which I mean that God is a person with a mind, a consciousness, knowledge, will, sentience, etc. 2) God is primal - by which I mean that he does not depend for his existence on anything else. He is both logically and temporally prior to everything else that exists.

~~God and Other Minds | Reasonable Faith~~

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God and other minds : a study of the rational justification of belief in God. [Alvin Plantinga] -- Can belief in God be rationally justified? Reviewing in detail traditional and modern arguments for and against the existence of God, Professor Plantinga concludes that they must all be judged ...

~~God and other minds—a study of the rational—~~

Plantinga, God, and (yet) Other Minds. Robert J. Richman - 1972 - Australasian Journal of Philosophy 50 (1):40 – 54. A Middle Way to God. Garth L. Hallett - 2000 - Oxford University Press USA. An Inductive Argument for Other Minds. Peter Ray - 1976 - Philosophical Studies 29 (February):129-139.

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