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'otherised'? Myth of Muslim  
majority in India busted: Muslims  
will take over 270 years to match  
Hindu p ~~India and Hindu Muslim~~

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~~SIMPLE ████████: Reality behind growing Muslim population in India India Hindu Population Drops Below 80 Percent As Muslim Ratio~~

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~~Bangladesh dawn of Islamism | DW Documentary Muslims population Growth in India(State wise) 1941 - 2020 BR Ambedkar on Islam and Islamic Society - An Excerpt from his book \"Pakistan or Partition of India\" Muslim Population Growth in India [1941 -~~

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2020[ What happened with the Muslim Majority of Spain and Portugal? Stores in Muslim-majority nations boycott French goods | Emmanuel Macron | World News muslims will be in majority in india in 2035 in urdu hindi-urdu documentary Muslim Population



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By Country 2020 Will Hindus be declared minorities in these 8 states? India backs Macron against 'personal attacks'; condemns teacher's beheading Muslim-majority countries protest against France over Prophet Muhammad cartoons India Muslim

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## States

Traditional Islamic universities. Al Jamea tus Saifiyah, Bohra. Al Jamiatul Ashrafia, Bareilly. Jamia Darussalam, Omerabad. Al-Jameatul-Islamia, Uttar Pradesh. Jamia Nizamia, Hyderabad. Manzar-e-Islam, Bareilly. Raza Academy.

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Sunni Cultural Center, Karanthur, Kerala.

[Islam in India - Wikipedia](#)

Muslim Population in India by State [Largest Muslim Population States]. Gujarat, Uttar Pradesh, Maharashtra, Kerala, Madhya

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Pradesh, Rajasthan, Bihar.

Muslim Population in India by State [Largest Muslim ...

Muslims or people following Islam are significantly present in large numbers all over India. Almost half of Indian Muslims (47%) lives

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in 3 states of Uttar Pradesh, West Bengal and Bihar. Muslims forms an important part of religious population in India as it's the second largest community after Hindus.

Muslim Population in India - Total

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## Muslims in India

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India's parliament has passed a bill which offers amnesty to non-

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Muslim illegal immigrants from three neighbouring countries. The bill provides citizenship to religious minorities from Pakistan ...

[Citizenship Amendment Bill: India's new 'anti-Muslim' law ...](#)



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The major Islamic states are Iran, Pakistan, Saudi Arabia, Afghanistan, Mauritania, and Yemen. For example, in Iran, every aspect of the government must adhere to Sharia Islam, the basis for all rules and regulations in this country. Religious courts

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are established to ensure that all of the regulations adhere to Sharia law.

Islamic Countries Of The World - WorldAtlas

Among the largest incidents were Great Calcutta killings in 1946,

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Bihar and Garmukhteshwar in 1946 after Noakhali riot in East Bengal, the massacre of Muslims in Jammu in 1947, large-scale killing of Muslims following the Operation Polo in Hyderabad, anti-Muslim riots in Kolkata in the aftermath of 1950 Barisal Riots

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and 1964 East-Pakistan riots, 1969 Gujarat riots, 1984 Bhiwandi riot, 1985 Gujarat riots, 1989 Bhagalpur riots, Bombay riots, Nellie in 1983 and Gujarat riot in 2002 and 2013 ...

Violence against Muslims in India

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- Wikipedia

What you should know about India's 'anti-Muslim' citizenship law. Ruling Hindu nationalist government pushes for the law, which opposition says violates India's secular constitution.

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What you should know about India's 'anti-Muslim ...

The danger to Muslim minorities in BJP-ruled states is grave. Uttar Pradesh, India's largest state with a population of 200 million, seems particularly vulnerable. Muslims comprise about 18

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percent...

## Why India's Muslims Are in Grave Danger

Bihar is on the third rank in the list of top states in India based on Muslim population. The Muslim community comprises of

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17,557,809 out of 104,099,452 of total population. It means, total 16.87% of Bihar's population comprises of Muslims significantly. 4.

[Top 10 Muslim Populated States in India \[Highest Muslim ...](#)



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Muslim religion data of all states as per Census 2011 figures. Complete Data of all religions and comparision in each state.

Muslim Religion in India - Statewise Census 2011

The fear in the Muslim community

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has been fuelled further by Yogi Adityanath's previous anti-Muslim statements, including advocating for a Donald Trump-style travel ban on Muslims in India ...

[Citizenship Act protests: Why fear has gripped Muslims in ...](#)

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Modi has meanwhile diminished the political standing of what was India's only Muslim-majority state: Jammu and Kashmir.

[India's Muslims: An Increasingly Marginalized Population ...](#)

The All India Muslim Personal Law

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Board (AIMPLB) will work towards building public opinion against a uniform civil code, saying in a country like India with different cultures and civilisations ...

All India Muslim Personal Law Board to seek public ...

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Under Modi, the majority-Muslim state of Jammu and Kashmir has been stripped of its autonomous status, nearly two million people in India's northeast Assam state, which shares a long border with ...

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India's Muslims feel targeted by rumors they're spreading ...

The discriminatory attitude of Hindu nationalists was visible in the demonization of Muslims as a supervector of COVID-19 despite several hotspots appearing across India. IS is trying to ...

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## Islamic State's India Dilemma - The Diplomat

Hinduism is the largest religion in India, with 79.8% of the population identifying themselves as Hindus, that accounts for 966 million Hindus as of National

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Census of India in 2011 making it as the world's largest Hindu populated country with around 94% global hindu population are being concentrated here. While 14.2% of the population follow Islam and the remaining 6% adhere to other ...



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[Hinduism in India - Wikipedia](#)

All Indians are now allowed to buy land in Jammu and Kashmir, India's only Muslim-majority state, in a controversial move that human rights activists say amounts to a Hindu "land grab".

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Any Indian citizen can buy land in Muslim Kashmir, says ...

Coming down heavily on the BJP-led government over the new land laws, the Jammu and Kashmir National Conference on Wednesday said that having a

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Muslim majority state within the union of India has ...

The Population Myth reveals how the right-wing spin to population data has given rise to myths

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about the 'Muslim rate of growth', often used to stoke majoritarian fears of a demographic skew. The author, S.Y. Quraishi, uses facts to demolish these, and demonstrates how a planned population is in the interest of all communities. The book delves

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into the Quran and the Hadith to show how Islam might have been one of the first religions in the world to actually advocate smaller families, which is why several Islamic nations today have population policies in place. This busts the other myth - that

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Muslims shun family planning on religious grounds. Based on impeccable research, this is an important book from a credible voice about the politicization of demographics in India today.

"Islamic law's relationship to

*Page 38/70*

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secular governance is a fraught one in contemporary discussions. Whether from the perspective of Islamic law's advocates, secularism's partisans, or publics caught in the crossfire, many people see the relationship between Islam and secularism as

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antagonistic. Moreover, the relationship between Islamic law and secularism seems increasingly discordant, with recent developments in the United States (e.g., calls for "shari'a bans" in U.S. courts), Western Europe (such as legal



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limitations on headscarves and mosques), and the Arab Middle East (such as conflicts between secularist old-guards and Islamist revolutionaries) indicating that unsteady coexistences are transforming into outright hostilities. This book's exploration

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of an Indian non-state system of Muslim dispute resolution-formally known as the dar ul qaza system, but commonly referred to as a system of "Muslim courts" or "shariat courts"-challenges conventional narratives about the inevitable opposition between

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Islamic law and secular forms of governance, and the impossibility of their coexistence. Moreover, it demonstrates how secular law and governance in India does not and cannot work without the significant assistance of non-state Islamic legal actors. For example,

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the conciliation-oriented Indian family court system is insufficient for handling divorce petitions brought by Muslim women seeking to unilaterally disassociate from their Muslim husbands. This volume shows how in these situations and

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others, Indian state secularism needs the Islamic non-state-so much so that this intense need often erupts into a complicated set of love-hate politics towards India's Muslims"--

While Islamophobia was present

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in our society before 9/11, it has become more pervasive in recent years. This is evidenced by the current social and political climate, hate speech and hate crimes directed at Muslims, and the Supreme Court's upholding of Presidential Proclamation 645

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that effectively bans Muslim immigration from coming to the U.S. What does this mean for Muslim students in college, and indeed for institutions of higher education as they navigate law and policy on the one hand and adhere to their mission of

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achieving inclusive and equitable educational environments on the other? Two thirds of Muslims in the U.S. are vexed with current policy, and there has been an alarming increase in reports of bigotry and discrimination against them since the 2016 presidential



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elections. The fear of Islam, in general, and Muslims, specifically, not only compels non-Muslims to differentially treat Muslims, but also trade some of their own civil rights and civil liberties under the guise of national security. To address these issues, institutions

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require a nuanced understanding of laws and policies that institutionalize Islamophobia, and a greater understanding of the diverse college students that identify as Muslim. This book fills what has been a dearth of research that explores the

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experiences and navigation of Muslim students in colleges and universities, and addresses the even less studied domain of the experiences of Muslim students who hold multiple marginalized identities -- such as race, ethnicity, and LGBTQ status – as

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well as the intersection of those identities that may create multiple burdens of oppression and discrimination. This book begins by critically engaging with how current laws and policies institutionalize Islamophobia and affect the intersectionality and

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diversity within the Muslim community. It includes multidisciplinary voices, such as an international human rights attorney, a civil rights attorney, a criminal law attorney, student affairs practitioners, and research faculty whose work on this

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marginalized student population are traditionally not recognized within academic settings; and brings the voices of female Muslim scholars to the fore. Each chapter includes a critical analysis of the literature, a legal analysis when appropriate, a set

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of recommendations for policy and practice, and discussion questions.

Few issues in Indias current public discourse are more controversial than that of the political status of religious monuments. In

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particular, the destruction of the Babri Masjid in 1992 raised a number of urgent questions relating to desecration of temples in India's medieval period.

Drawing on fieldwork in Iraq, Pakistan, India, Indonesia, and



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the Philippines, Nationalism, Language, and Muslim Exceptionalism compares the politics of six Muslim separatist movements, locating shared language and print culture as a central factor in Muslim ethnonational identity.

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A reappraisal of the tumultuous Partition and how it ignited long-standing animosities between India and Pakistan This new edition of Yasmin Khan's reappraisal of the tumultuous India-Pakistan Partition features

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an introduction reflecting on the latest research and on ways in which commemoration of the Partition has changed, and considers the Partition in light of the current refugee crisis.

Reviews of the first edition: "A riveting book on this terrible

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story.”—Economist “Unsparring. . . . Provocative and painful.”—Times (London) “Many histories of Partition focus solely on the elite policy makers. Yasmin Khan’s empathetic account gives a great insight into the hopes, dreams, and fears of

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the millions affected by it."—Owen Bennett Jones, BBC

"Muslim Zion" argues that Pakistan has never been a nation-state, grounded in the historic connections of lands and peoples. Just as Israel is the only Jewish

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state, Pakistan is the only Muslim state to make religion the sole basis of its nationality. Faisal Devji offers a penetrating critique of founding a state on nothing but the idea of belonging.

"Discusses the fundamental

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assumptions regarding the foundations of Pakistani nationalism as well as our current understanding of the roots of its postcolonial identity crisis"--

The book provides insight into the changing nature of Muslim politics

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and the ideas of citizenship in independent India. It studies the electoral mobilization of minority groups across North India, particularly in Uttar Pradesh where Muslims have been demographically dominant in various constituencies. The



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volume discusses themes such as the making and unmaking of the 'Congress heartland' and the threat of revival of 'Muslim communalism', alongside issues of representation, property, language politics, rehabilitation and citizenship, politics of Waqf,

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personal law and Hindu counter-mobilization. The author utilizes previously unused government and institutional files, private archives, interviews and oral resources to address questions central to Indian politics and society. An important

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intervention, this book will be useful for scholars and researchers of politics, Indian history, minority studies, law, political studies, nationalism, electoral politics, partition studies, political sociology, sociology and South Asian

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Studies.

The theory part is traced to the Quran, the Hadis and the Sunnah of the Prophet; the practice part to the principal activities of Muslim rulers in India as narrated by their chroniclers. Muslim state in India

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has not ceased to exist even in modern times and Indian Muslims on account of Islamic laws and separate identity almost form a separate state within the Indian State.

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