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Abdul Ghafoor Majeed Noorani, known popularly as A. G. Noorani, (born 16 September 1930) is an Indian lawyer, constitutional expert and political commentator. He has practised as an advocate in the Supreme Court of India and in the Bombay High Court .

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The book is an interesting, informed and engaging narrative of 12 important political trials in Indian history that happened in the period from 1775 to 1947.

The Kashmir Dispute 1947-2012 traces the complex history of

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this long- standing issue, and the political discontent and dissent surrounding it - relating especially to the question of the accession of the state of Jammu and Kashmir to the Union of India. The book opens with a critical and insightful introduction based on recently published material, which illuminates the multitudinous issues and resolutions relating to Kashmir in a holistic manner. It then delves into the intricacies of the Kashmir problem with a collection of the author's articles published over the last five decades in various dailies, journals, and books, bringing to light many hitherto unknown or forgotten issues and facts relating to the troubled history of the state. The articles are divided thematically into three major headings, namely, The Indo-Pak Dispute, The US and Kashmir, and The Endgame. They provide a critical perspective on the issues that are raised. The book concludes with a selection of both archival and contemporary documents, which highlight some important episodes in the history of the formation of the state of Jammu and Kashmir and provide a background to the current political reality.

Islam, South Asia & The Cold War is a collection of articles written by A. G. Noorani over the last twenty-five years, and published in various dailies and journals to which he has been a regular contributor, including Frontline, The Statesman, The Indian Express, The Illustrated Weekly of India and the Islamabad quarterly Criterion. The book is divided into three thematic sections - Islam and Muslims, South Asian Themes, and Ravages of the Cold War - and provides interesting insights into the issues dealt with, from the perspective of a leading political commentator and legal expert of our times.

The fascinating story of the fall of the Indian princely state of Hyderabad has till now been dominated by the 'court

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historians' of Indian nationalism. In this book A. G. Noorani offers a revisionist account of the Indian Army's 'police action' against the armed forces and government of Hyderabad, ruled by the fabulously wealthy Nizam. His forensic scrutiny of the diplomatic exchanges between the government of India and the government of Hyderabad during the Raj and after partition and independence in 1947 has unearthed the Sunderlal Committee report on the massacre of the Muslim population of the State during and after the 'police action' (knowledge of which has since been suppressed by the Indian state) and a wealth of memoirs and first-hand accounts of the clandestine workings of territorial nationalism in its bleakest and most shameful hour. He brings to light the largely ignored and fateful intervention of M. A. Jinnah in the destruction of Hyderabad and also accounts for the communal leanings of Patel and K. M. Munshi in shaping its fate. The book is dedicated to the 'other' Hyderabad: a culturally syncretic state that was erased in the stampede to create a united India committed to secularism and development.

History of Babri Masjid of Ayodhya (Faizabad, India) through its demolition and resultant litigation in various fora; contributed articles and documents.

Destruction of the Babri Masjid: A National Dishonour is a sequel to The Babri Masjid Question 1528-2003: 'A Matter of National Honour', published in 2003 in two volumes - a compilation by A. G. Noorani of documents and primary source material on various aspects of the Ram Janmabhoomi-Babri Masjid dispute, covering the demolition of the Masjid on 6 December 1992, and the legal proceedings in the civil suits and criminal cases up to mid-2003. The present volume brings the narrative up to date. It covers the three Allahabad



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High Court judgments, the Liberhan Commission Report, the tortuous course of the criminal cases, and disclosures and developments in the last decade - from 2003 till the end of 2013. An introduction surveys the events before and after the demolition of the Babri Masjid, and analyses the judgments delivered by the three judges of the Allahabad High Court in 2010. "In the courts of law and justice, the civil and criminal cases concerning the title to the Babri Masjid and accountability for its destruction, on 6 December 1992, have all but run their course. Neither legality nor justice has been conspicuous in the proceedings or in the many judgments delivered. On past form, there is little hope for redress in legal proceedings after that grave and utterly wasteful crime.... The forces of India's secularism can ignore the challenges ahead only at the nation's peril. At stake is the survival of India's democracy and its corollary, secularism." (From the author's preface)

This collection of articles, from leading Indian newspapers and periodicals, covers the politically tumultuous years between 1989 and 1999 and scrutinizes almost every constitutional problem that arose in this period.

In *Gentlemanly Terrorists*, Durba Ghosh uncovers the critical place of revolutionary terrorism in the colonial and postcolonial history of modern India. She reveals how so-called 'Bhadralok dacoits' used assassinations, bomb attacks, and armed robberies to accelerate the departure of the British from India and how, in response, the colonial government effectively declared a state of emergency, suspending the rule of law and detaining hundreds of suspected terrorists. She charts how each measure of constitutional reform to expand Indian representation in 1919 and 1935 was accompanied by emergency legislation to suppress political

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activism by those considered a threat to the security of the state. Repressive legislation became increasingly seen as a necessary condition to British attempts to promote civic society and liberal governance in India. By placing political violence at the center of India's campaigns to win independence, this book reveals how terrorism shaped the modern nation-state in India.

This book is written by eminent judges, advocates and legal luminaries among others under the expert guidance of an Editorial Board constituted by the Supreme Court. It is an attempt to trace the historical evolution of courts in India. The book attempts to identify the diverse court systems prevalent in India, map its historical origins and contextualize the present system of courts.

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