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~~Author Mary Eberstadt previews her new book on religious freedom~~ *Christopher Hitchens on the Consequences of Religious Tradition* Jim Carrey - What It All Means | One Of The Most Eye Opening Speeches ~~Why It's So Dangerous To Be Christian In The Middle East~~ OBEDIENCE: The Key to Blessings | Bishop Chito Aquino - November 1, 2020 (Sunday Service) *Religious Freedom: Why Now? (Discussion between Robert P. George and Shaykh Hamza Yusuf)* ~~Why We Need Religious Freedom During a Crisis~~ ~~Terrorist attacks in France explained~~ *Securing Native American Religious Freedom: The Need for Federal Law Reform* *International Webinar on \"Fratelli Tutti\" [] 30 October 2020 (Edited)*

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In It's Dangerous to Believe, Mary Eberstadt documents how people

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of faith--especially Christians who adhere to traditional religious beliefs--face widespread discrimination in today's increasingly secular society. Eberstadt details how recent laws, court decisions, and intimidation on campuses and elsewhere threaten believers who fear losing their jobs, their communities, and their basic freedoms solely because of their convictions.

It's Dangerous to Believe: Religious Freedom and Its ...

Religious freedom is a fundamental right, enshrined in the First Amendment. With *It's Dangerous to Believe* Eberstadt calls attention to this growing bigotry and seeks to open the minds of secular liberals whose otherwise good intentions are transforming them into modern inquisitors.

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It's Dangerous to Believe: Religious Freedom and Its ...

It's Dangerous to Believe: Religious Freedom and Its Enemies
(Mary Eberstadt)

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The first five chapters of her book "It's Dangerous to Believe," focus on the length to which some people have gone (OK, liberals and progressives mainly) to make life difficult for Christians who promote traditional sexual morality, and the dignity of human life.

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Enemies: Eberstadt, Mary, Winston, Margaret: Amazon.com.au: Books

Mary Eberstadt, “one of the most acute and creative social observers of our time,” (Francis Fukuyama) shines a much-needed spotlight on a disturbing trend in American society: discrimination against traditional religious belief and believers, who are being aggressively pushed out of public life by the concerted efforts of militant secularists. In *It’s Dangerous to Believe*, Mary Eberstadt documents how people of faith—especially Christians who adhere to traditional religious beliefs—face widespread discrimination in today’s increasingly secular society. Eberstadt details how recent

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laws, court decisions, and intimidation on campuses and elsewhere threaten believers who fear losing their jobs, their communities, and their basic freedoms solely because of their convictions. They fear that their religious universities and colleges will capitulate to aggressive secularist demands. They fear that they and their families will be ostracized or will have to lose their religion because of mounting social and financial penalties for believing. They fear they won't be able to maintain charitable operations that help the sick and feed the hungry. Is this what we want for our country?

Religious freedom is a fundamental right, enshrined in the First Amendment. With *It's Dangerous to Believe* Eberstadt calls attention to this growing bigotry and seeks to open the minds of secular liberals whose otherwise good intentions are transforming them into modern inquisitors. Not until these progressives live up to

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their own standards of tolerance and diversity, she reminds us, can we build the inclusive society America was meant to be.

Many commentators today claim that religion is dangerous and harmful. In addressing this question, Keith Ward begins by defining what religion actually is and how most human harm has been caused. He then looks at why people say that religion is dangerous, focusing particularly on religious wars and conflicts and on specific attacks on religion, such as the claims that God is wrathful, that religion is intolerant, that religious morality is primitive and cruel. Keith Ward argues that religion produces great good - for example, in terms of hospitals, the abolition of slavery, great art and music, moral heroism, and philosophy and science. Religion, he concludes, is the best rational basis for morality.

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Have we been missing the most important lessons from the Pilgrims all along? What if what happened to the Pilgrims before they ever set sail on the Mayflower is happening in America today? A direct descendant of the Mayflower, Nate Grasz uses the story of the Pilgrims to illustrate how the hostile actions of the U.S. government and modern culture seek to undermine religious liberty, and why that is dangerous for all. "Religious liberty has never not been under assault, either by one creed seeking to exterminate all others, or by forces of secular absolutism, or in this age, by both. Every age needs new voices and new champions of the "first freedom," and Nate Grasz is one of those. In his eloquently and closely argued appeal for a renewal of commitment to religious liberty, Grasz lays down a marker for another generation of religious freedom

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defenders to follow." -Hugh Hewitt, law professor, host of a nationally syndicated radio talk show "An eye-opening, at times shocking, look at how far we have strayed from the religious freedom that set America on the path to greatness. It is a blow to the Left's monopoly of politically-correct intimidation of Christians. A timely and timeless read." -Nick Adams, Founder and Director of Foundation for Liberty and American Greatness (FLAG), media commentator, and best-selling author "Nate Gras is an eloquent and fearless new voice from the millennial generation, summoning us back to the fundamental freedom of them all, religious liberty. If you believe as I do that America must remain a nation under God if she is to remain a nation at all, you must read this wakeup call for faithful patriots to act before it's too late." -John Andrews, Founder of the Centennial Institute, former Colorado Senate President "The

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Pilgrims came to America to be free. They were determined to live in a place where their freedom of religion would not be at risk or be subject to the whims or preferences of government authorities.

These admirable people have inspired generation after generation of those "yearning to breathe free." But now, as Nate Grasz eloquently points out, the government is constantly hectoring Americans to surrender their religious liberty rights. This book is a call to action by an outstanding young author who writes knowledgeably and with passion about the country he loves and the religious freedom he cherishes." -Bill Armstrong, President of Colorado Christian University, former U.S. Senator

This volume offers the first book-length consideration of American religious freedom advocacy from a rhetorical perspective. In it,

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fifteen scholars consider twelve contemporary controversies with attention to arguments, evidence, and strategy.

In both Europe and North America it can be argued that the associational and institutional dimensions of the right to freedom of religion or belief are increasingly coming under pressure. This book demonstrates why a more classical understanding of the idea of a liberal democracy can allow for greater respect for the right to freedom of religion or belief. The book examines the major direction in which liberal democracy has developed over the last fifty years and contends that this is not the most legitimate type of liberal democracy for religiously divided societies. Drawing on theoretical developments in the field of transnational constitutionalism, Hans-Martien ten Napel argues that redirecting

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the concept and practice of liberal democracy toward the more classical notion of limited, constitutional government, with a considerable degree of autonomy for civil society organizations would allow greater religious pluralism. The book shows how, in a postsecular and multicultural context, modern sources of constitutionalism and democracy, supplemented by premodern, transcendental legitimation, continue to provide the best means of legitimating Western constitutional and political orders.

The Reverend Barry Lynn explains why the Religious Right has it all wrong. In the wake of the 2004 presidential election, the Religious Right insisted that George Bush had been handed a mandate for an ideology-based social agenda, including the passage of a “marriage amendment” to ban same-sex unions, diversion of

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tax money to religious groups through “faith-based initiatives,” the teaching of creationism in public schools, and restrictions on abortion. Led by an aggressive band of television preachers and extremist radio personalities, the Religious Right set its sights on demolishing the wall of separation between church and state. The Reverend Barry Lynn is a devout Christian, but this propaganda effort disturbs him deeply. He argues that politicians need to stop looking to the Bible to justify their actions and should consult another source instead: the U.S. Constitution. When the Founding Fathers of our great nation created the Constitution, they had seen firsthand the dangers of an injudicious mix of religion and government. They knew what it was like to live under the yoke of state-imposed faith. They drew up a model for the new nation that would allow absolute freedom of religion. They knew that religion,

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united with the raw power of government, spawns tyranny. Yet the Religious Right now seems distrustful of those principles inherent in the Constitution, viewing the separation of church and state only as a dangerous anti-Christian principle imposed upon our nation. In reality, the separation between church and state has been an important ally to religion: with the state out of the picture, hundreds of religions have grown and prospered. Religion doesn't need the government's assistance, any more than it is practical or appropriate for religious doctrine to be fostered in the government or taught in public schools. As an explicitly religious figure speaking out against the Religious Right, Lynn has incurred the wrath of such personalities as Pat Buchanan, Jerry Falwell, and Pat Robertson, who once said Lynn was "lower than a child molester." Lynn has continuously taken on these radicals of the Religious

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Right calmly and rationally, using their own statements and religious fervor to prove that when they attack the constitutionally mandated separation, they're actually attacking freedom of religion. In *Piety & Politics*, the Reverend Barry Lynn continues the fight—educating Americans about what is at stake, explaining why it is crucial that we maintain the separation of church and state, and galvanizing us to defend the honor of our religious freedom.

In this magisterial work, leading cultural critic Mary Eberstadt delivers a powerful new theory about the decline of religion in the Western world. The conventional wisdom is that the West first experienced religious decline, followed by the decline of the family. Eberstadt turns this standard account on its head. Marshalling an impressive array of research, from fascinating historical data on

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family decline in pre-Revolutionary France to contemporary popular culture both in the United States and Europe, Eberstadt shows that the reverse has also been true: the undermining of the family has further undermined Christianity itself. Drawing on sociology, history, demography, theology, literature, and many other sources, Eberstadt shows that family decline and religious decline have gone hand in hand in the Western world in a way that has not been understood before—that they are, as she puts it in a striking new image summarizing the book’s thesis, “the double helix of society, each dependent on the strength of the other for successful reproduction.” In sobering final chapters, Eberstadt then lays out the enormous ramifications of the mutual demise of family and faith in the West. While it is fashionable in some circles to applaud the decline both of religion and the nuclear family, there

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are, as Eberstadt reveals, enormous social, economic, civic, and other costs attendant on both declines. Her conclusion considers this tantalizing question: whether the economic and demographic crisis now roiling Europe and spreading to America will have the inadvertent result of reviving the family as the most viable alternative to the failed welfare state—fallout that could also lay the groundwork for a religious revival as well. How the West Really Lost God is both a startlingly original account of how secularization happens and a sweeping brief about why everyone should care. A book written for agnostics as well as believers, atheists as well as “none of the above,” it will permanently change the way every reader understands the two institutions that have hitherto undergirded Western civilization as we know it—family and faith—and the real nature of the relationship between those two

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pillars of history.

Forcefully defending the separation of church and state, this timely book makes it clear that religious freedom is an individual right, not a way to discriminate against and control others, and provides recommendations for resolving clashes between religious liberty claims and individual rights. Original.

Religious freedom is up for debate and needs to be defended--discover how. In *Religious Freedom in a Secular Age* author Michael Bird argues that religious freedom should not be preserved by churches entrusting themselves to the protection of a conservative leader draped in the apparel of civil religion, nor should they consent to allowing religious freedom to be steam

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rolled by progressive activists with their increasing hostility towards people of faith. What is needed instead is a better appreciation for how secularism can work to create space for people of all faiths and none, to resolve tense relationships between church and state, and to come to a fair and equitable settlement when religious liberty and LGBTQI+ rights come into conflict. Bird tackles complicated debates about the nature, extent, and limitations of religious freedom with a view to encouraging Christians to stand up for their faith in a post-Christian world in a way that is humble and gentle yet also courageous. Advance Praise: "This book's global perspective will challenge readers of all backgrounds and beliefs toward better arguments and better understanding." - John D. Inazu, Washington University in St. Louis "Bird demonstrates that religious liberty is of interest not only to Christians but also to the

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marketplace of ideas that helped deepen faith while simultaneously making room for peaceable difference." - Andrew T. Walker, professor and author of Liberty for All

Since at least the attacks of September 11, 2001, one of the most pressing political questions of the age has been whether Islam is hostile to religious freedom. Daniel Philpott examines conditions on the ground in forty-seven Muslim-majority countries today and offers an honest, clear-eyed answer to this urgent question. It is not, however, a simple answer. From a satellite view, the Muslim world looks unfree. But, Philpott shows, the truth is much more complex. Some one-fourth of Muslim-majority countries are in fact religiously free. Of the other countries, about forty percent are governed not by Islamists but by a hostile secularism imported from

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the West, while the other sixty percent are Islamist. The picture that emerges is both honest and hopeful. Yes, most Muslim-majority countries are lacking in religious freedom. But, Philpott argues, the Islamic tradition carries within it "seeds of freedom," and he offers guidance for how to cultivate those seeds in order to expand religious freedom in the Muslim world and the world at large. It is an urgent project. Religious freedom promotes goods like democracy and the advancement of women that are lacking in the Muslim-majority world and reduces ills like civil war, terrorism, and violence. Further, religious freedom is simply a matter of justice--not an exclusively Western value, but rather a universal right rooted in human nature. Its realization is critical to the aspirations of religious minorities and dissenters in Muslim countries, to Muslims living in non-Muslim countries or under

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secular dictatorships, and to relations between the West and the Muslim world. In this thoughtful book, Philpott seeks to establish a constructive middle ground in a fiery and long-lasting debate over Islam.

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