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Beispielsweise in Bezug auf einen stark leistungsbezogenen Vertrag wegen des Verletzungsrisikos: Das Problem dürfte ja nichtmal nur das Gehalt sein, sondern vermutlich auch die (Kader) Planung des ...

Il Mein Leben costituisce la parte "introduttiva" del più famoso e noto Mein Kampf. Vi è descritta la vita di Adolf Hitler a partire dalla sua famiglia e infanzia, i drammi personali a cui è andato incontro e via via la sua crescita lavorativa e ideologica che lo hanno portato a concepire e sviluppare le sue teorie nazionalsocialiste. Un libro corposo, che nella seconda parte diventa quasi teorico, che permetterà al lettore, grazie anche alle note e illustrazioni presenti nel testo, di approfondire le basi del pensiero e della politica del fondatore del Partito Nazionalsocialista.

The three volumes present the current state of international research on Martin Luther's life and work and the Reformation's manifold influences on history, churches, politics, culture, philosophy, arts and society up to the 21st century. The work is initiated by the Fondazione per le scienze religiose Giovanni XXIII (Bologna) in cooperation with the European network Refo500. This handbook is also available in German.

What drives a person to take his or her own life? Why would an individual be willing to strap a bomb to himself and walk into a crowded marketplace, blowing himself up at the same time as he kills and maims the people around him? Does suicide or 'voluntary death' have the same meaning today as it had in earlier centuries, and does it have the same significance in China, India and the Middle East as it has in the West? How should we understand this distressing, often puzzling phenomenon and how can we explain its patterns and variations over time? In this wide-ranging comparative study, Barbagli examines suicide as a socio-cultural, religious and political phenomenon, exploring the reasons that underlie it and the meanings it has acquired in different cultures throughout the world. Drawing on a vast body of research carried out by historians, anthropologists, sociologists, political scientists and psychologists, Barbagli shows that a satisfactory theory of suicide cannot limit itself to considering the two causes that were highlighted by the great French sociologist Émile Durkheim - namely, social integration and regulation. Barbagli proposes a new account of suicide that links the motives for and significance attributed to individual actions with the people for whom and against whom individuals take their lives. This new

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study of suicide sheds fresh light on the cultural differences between East and West and greatly increases our understanding of an often-misunderstood act. It will be the definitive history of suicide for many years to come.

Venice and Padua are neighboring cities with a topographical and geopolitical distinction. Venice is a port city in the Venetian Lagoon, which opened up towards Byzantium and the East. Padua on the mainland was founded in Roman times and is a university city, a place of Humanism and research into antiquity. The contributions analyze works of art as aesthetic formulations of their places of origin, which however also have an effect on and expand their surroundings. International experts investigate how these two different concepts stimulated each other in the Early Modern Age, and how the exchange worked.

Migration to, from, and within German-speaking lands has been a dynamic force in Central European history for centuries. Exemplifying some of the most exciting recent research on historical mobility, the essays collected here reconstruct the experiences of vagrants, laborers, religious exiles, refugees, and other migrants during the last five hundred years of German history. With diverse contributions ranging from early modern martyrdom to post-Cold War commemoration efforts, this volume identifies revealing commonalities shared by different eras while also placing the German case within the broader contexts of European and global migration.

Enth. u. a.: S. 11-30: Das Bild der USA in der zeitgenössischen Literatur der deutschsprachigen Schweiz / Romey Sabalius. [Betr. u. a. Friedrich Dürrenmatt (S. 13-14), Christoph Geiser (S. 23-25), Gertrud Wilker (S. 25-26) und Peter Bichsel (S. 27-28)]. - S. 52-72: Dialog und Didaxe in Gotthelfs "Uli"--Romanen: mit einem Nachwort zur Mediendebatte / Ernest W.B. Hess-Lüttich. - S. 143-152: Friedrich Dürrenmatts "Besuch der alten Dame" als Höhepunkt der Entwicklung eines Sujets im deutschsprachigen Drama / Dieter Sevin. - S. 153-165: Zur Dramaturgie aporetischen Denkens: Dürrenmatt und Kierkegaard / Roger W. Müller-Farguell. - S. 187-201: Von den Schwierigkeiten des "Unsagbaren": Walter Vogts "Altern" und Christoph Geisers "Wüstenfahrt" / Sibille Tröml. - S. 228-234: Das Territorium der Utopie / Anne-Marie Heintz-Gresser. [Betr. u. a. Paul Nizons "Selbstverpflanzung" nach Paris.].

Comprehensive coverage of Woolf's reception across Europe with contributions from leading international critics and translators.

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