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She said she was originally inspired to work toward becoming an attorney after reading a book titled "Just

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Pip Williams's debut novel, *'The Dictionary of Lost Words'*, is about the power words has to oppress, validate and heal.

Book Review: *'The Dictionary of Lost Words'* reveals a lost narrative [watch]

According to *The Oxford English Dictionary* lateral thinking is ... and the notion of this all his long life

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across dozens of books, thousands of lectures and television shows and radio appearances.

Edward de Bono, the master of lateral thinking, challenged us all

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Tessa Boase grew up in the Ashdown Forest, Sussex; studied English at Oxford and Italian in Florence; and has worked for a variety of magazines and national newspapers including *The Daily Telegraph*.

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In 2020, the editors of the Oxford English Dictionary did something unusual ... So many words are now rendered as familiar as book and breath: proning, superspreader, frontline, non-essential.

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Lexicographica. Series Maior features monographs and edited volumes on the topics of lexicography and meta-lexicography. Works from the broader domain of lexicology are also included, provided they strengthen the theoretical, methodological and empirical basis of lexicography and meta-lexicography. The almost 150 books published in the series since its founding in 1984 clearly reflect the main themes and developments of the field. The publications focus on aspects of lexicography such as micro- and macrostructure, typology, history of the discipline, and application-oriented lexicographical documentation.

Lester argues here that the book of Daniel contains a complex but poetically unified narrative. This can be identified through certain narrative qualities, including the allusion to Isaiah throughout, which uniquely contributes to the narrative arc. The narrative begins with the inauguration of foreign rule over Israel, and concludes with that rule's end. Each stage of the book's composition casts that foreign rule in terms ever-more-reminiscent of Isaiah's depiction of Assyria. That enemy is first conscripted by God to punish Israel, but then arrogates punitive authority to itself until ultimately punished in its turn and destroyed. Each apocalypse in the book of Daniel carries forward, in its own way, that allusive characterization. Lester thus argues that an allusive poetics can be investigated as an intentional rhetorical trope in a work for which the concept of "author" is complex; that a narrative criticism can incorporate a critical understanding of composition history. The "Daniel" resulting from this inquiry depicts Daniel's 2nd-

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century Jewish reader not as suffering punishment for breaking covenant with God, but as enduring in covenant faithfulness the last days of the "Assyrian" arrogator's violent excesses. This narrative problematizes any simplistic narrative conceptions of biblical Israel as ceaselessly rebellious, lending a unique note to conversations about suffering and theodicy in the Hebrew Bible, and about anti-Judaic habits in Christian reading of the Hebrew Bible.

Now in its third edition, The Cambridge Encyclopedia of the English Language provides the most comprehensive coverage of the history, structure and worldwide use of English. Fully updated and expanded, with a fresh redesigned layout, and over sixty audio resources to bring language extracts to life, it covers all aspects of the English language including the history of English, with new pages on Shakespeare's vocabulary and pronunciation, updated statistics on global English use that now cover all countries and the future of English in a post-Brexit Europe, regional and social variations, with fresh insights into the growing cultural identities of 'new Englishes', English in everyday use with new sections on gender identities, forensic studies, and 'big data' in corpus linguistics, and digital developments, including the emergence of new online varieties in social media platforms such as Facebook, Twitter and WhatsApp. Packed with brand new colour illustrations, photographs, maps, tables and graphs, this new edition is an essential tool for a new generation of twenty-first-century English language enthusiasts.

Over the past two decades there has been a marked

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change in global age demographics, with the number of over-60s increasing by 82% and the number of centenarians by 715%. This new-found longevity is testament to the success of recent advances in medicine, but poses significant challenges to multiple areas of health care concerning older patients.

Building upon its predecessor's reputation as the definitive resource on the subject, this new edition of the Oxford Textbook of Geriatric Medicine offers a comprehensive and multinational examination of the field. Fully revised to reflect the current state of geriatric medicine, it examines the medical and scientific basis of clinical issues, as well as the ethical, legal, and socio-economic concerns for healthcare policy and systems. Over 170 chapters are broken up into 16 key sections, covering topics ranging from policy and key concepts through to infection, cancer, palliative medicine, and healthy ageing. New material includes focus on the evolving concepts of malnutrition, sarcopenia, frailty, and related geriatric syndromes and integration of geriatric principles from public health, primary and specialized care, and transitional stages from home to emergency, medicine and surgery, rehabilitation, and long term care. The Oxford Textbook of Geriatric Medicine brings together specialists from across the globe to provide every physician involved in the care of older patients with a comprehensive resource on all the clinical problems they are likely to encounter, as well as on related psychological, philosophical, and social issues.

Mykytiuk (library science, Purdue U.) has developed an identification system to compare and verify names

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in the Hebrew Bible with those in Northwest Semitic inscriptions. Here, he describes that system in detail, showing the criteria he uses to establish the level of certainty of identification. Next he shows how he has applied this system in the c

In this ground-breaking book, distinguished consultant clinical neurophysiologist Michael Glasby turns to the Bible to ask whether the practices of the Levitical priesthood might in any way have shared features of what we now commonly call 'public healthcare', contributing to the well-being of individuals and society. Is it the case that the priesthood understood some rudimentary elements of healthcare, or is this commonly held view merely the result of modern opinion formed (perhaps inappropriately) through an accumulation of later redaction and exegesis?

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