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As in vols. vi. and vii., I have made full use of the German translation published in 1906. The first of the three treatises here translated, Spec. Leg. iv., was the work of Heinemann, who also translated the three first books of the Special Laws, which formed the main part of my vol. vii. In the preface to that

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Philo of Alexandria, also called Philo Judeaus, was a Hellenistic Jewish philosopher who lived in Alexandria, in the Roman province of Egypt. Philo's deployment of allegory to harmonize Jewish scripture, mainly the Torah, with Greek philosophy was the first documented of its kind, and thereby often misunderstood. Many critics of Philo, who failed to actually read his texts, assumed his allegorical perspective, would lend credibility to the notion of legend over historicity. Notwithstanding, wher