

Religious Ethics A Sourcebook

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CHRISTIAN ETHICS BY SAM WELLS An Introduction to Christian Ethics
Fantastic Destruction of Religious Morality by Christopher Hitchens
Dr. James S. Spiegel, Christian Ethics, Session 1 -- Introduction
What Makes Christian Ethics Unique
Ethics and Religion Part 1
Ethics and Religion, pt-1
Introducing Christian Ethics—Chapter 1—Scott Rae—Textbook Plus
Religious Ethics (pt.1)
Biblical Ethics 1: Introduction
Divine Command Theory: Crash Course Philosophy #33
Introducing Christian Ethics—Chapter 5—Video 1—Scott Rae—Textbook Plus
Christopher Hitchens destroys the myth that morality comes from religion
Richard Dawkins on absolute morality
Christopher Hitchens destroys Christian ethics and morality
Jordan Peterson—Can we be Moral Without Religion?
Ben Shapiro on morality without God
Christopher Hitchens – The Morals of an Atheist
Sharpton / Hitchens Debate - Can Morality Exist Without God?
Religion, spirituality
Vu0026 ethics | Tariq Ramadan | TEDxSalford
Plato's Euthyphro A Summary
Natural Law Theory: Crash Course Philosophy #34
Ch. 3-3: Religious Ethics in Western Faiths, part III- Quran 17:22-39 Full
"Beyond Religion: Ethics for the Whole World"
Dalai Lama Speech
Introducing Christian Ethics—Chapter 5—Video 2—Scott Rae—Textbook Plus
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15 Best Books on MORALITY
Memory and Conflict
BUSHIDO: The Way of the Warrior
Samurai Code FULL AudioBook
The Soul of Japan by Inazo Nitobe
Religious Ethics A Sourcebook
comprehensive and comprehensible writing making this book an accessible and invaluable source not only for students in upper-level undergraduate courses, graduate students and teachers, but anyone ...

The Cambridge Companion to Christian Ethics

The theological virtue of hope has long been neglected in Christian ethics. However, as social, civic and global anxieties mount, the need to overcome despair has become urgent. This book proposes the ...

Hope and Christian Ethics

Former professor of New Testament at Southern Baptist Theological Seminary, Dr. Dale Moody, translating and interpreting Romans 8, half a century ago, wrote: " Life according to the flesh is life ...

Barne: Leaving God out, or organizing around Him?

Jahiliya like situation has taken society back to the age of Jahiliya. During that age, like the present one, various immoral social reasons were playing their part in deviating people from their ...

Honour Killing—The Most Deploable Abuse of Human Rights Is Also Against the Ethics of All Religions

U.S. theologians and human rights experts on Cuba worried that any repeat of the widespread protests in Cuba on July 11 may be met with a swift, violent set of state-sponsored reactions. There were a ...

Experts fear Cuba is preparing a harsh response to recent protests

humanities and religion. Nonscientific modes of knowledge won't necessarily vanish, but they will become consistent with science, our supreme source of truth. The most eloquent advocate of this ...

Science Should Not Try to Absorb Religion and Other Ways of Knowing

A main source for an organizational code of ethics is the business owner ... also develop an ethical code based on his personal or religious beliefs regarding how individuals and organizations ...

What are the Sources of an Organization's Code of Ethics?

Each year on July 14th when France celebrates its National Day -- what we English-speakers call "Bastille Day" -- my mind goes back to visiting the Church of our Lady of the Angels in Collioure with ...

Bastille Day values

Where it is a close call, seek the advice of ethics officials. A prohibited source is a person ... in the activities of a political, religious, social, fraternal, or recreational organization ...

Outside Activity

Often religious truth is imparted to people by an authoritarian source and accepted solely on ... Ray teaches classes in ethics, political theory and philosophy at Montana Technological University.

Guest view: We should not allow religion to seep into politics

Our tagline is " From Darkness To Light " because we help our members separate their negative Jewish experiences from Judaism itself. Some members become more Modern Orthodox. Others simply find healthy ...

Enough with the --ex-Orthodox-- drama. The path back to Judaism isn't always traumatic.

nonprofit and award-winning source of global news on religion, spirituality, culture and ethics, reported by a staff of professional journalists. Founded in 1934, RNS seeks to inform readers with ...

About RNS

The major but often neglected source was their experience of daily life in the ... Slavery and the sexual availability of slaves in the Roman Empire helped form Christian sexual ethics. Jesus of ...

Beyond Slavery:

In New England, the Bible was commonly used as a major sourcebook for legal precedent ... for a time -- addressed his treatise on social ethics, De Regno Christi, to Edward VI in order to ...

Engines Of Liberty: Constitutional Building Blocks

New county-level findings on Americans' religious affiliations show the two parties glaring across a deep chasm in America's changing spiritual landscape. The religious fault line between the two ...

Why it's now 'American identity, stupid' in US politics

But in the words of the Rambam, " Accept the truth from whatever source it comes ... spiritual but not religious, traditional but not Orthodox, cultural Jews, secular, or simply unaffiliated.

How the sciences give spiritual guidance for Jewish choice through knowledge

" Science without religion is lame, religion without science is blind. " — Albert Einstein. In my previous column, I explored the contrasting philosophies of Drs. Martin Seligman and Viktor ...

Zen for Daily Living: Exploring the intersections of psychology, spirituality and religion

What is clear from my work is that heated disputes about the morality of drug patenting date back to the earliest days of the American Republic, as do efforts to limit -- or even ban -- patents on ...

The US drug industry used to oppose patents—what changed?

nonprofit and award-winning source of global news on religion, spirituality, culture and ethics, reported by a staff of professional journalists. Founded in 1934, RNS seeks to inform readers with ...

Religious Ethics: A Sourcebook, collected and edited byDr. Arthur Dobrin, presents the responses from 34 religionsand religious denominations on some of today's key moralissues. From Baha'i to Jainism to Zoroastrianism, religiousleaders and thinkers representing his or her own religionanswer 55 questions about the nature of being ethicaltomatters of the use of force. There are explanations about themorality of sex and other issues of personal behaviour.This book, the first of its kind, gives the reader a handycross-reference to compare the ethical and moral positionsof various religions. Some of the questions addressed in thisbook are:What does it mean to be a good person?What is the source of ethics?Is killing ever justified?Is abortion allowed?Is genetic engineering acceptable?Should homosexual marriages be allowed by the state?Is smoking allowed?Arthur Dobrin, Professor of Humanities at HofstraUniversity in New York, teaches courses in religious ethicsand the psychology of ethics, as well as courses in literature.He is the author and editor of 20 books, including poetry,novels and short stories. He is also the Leader Emeritus of theEthical Humanist Society of Long Island where he served for33 years.

This volume offers a comprehensive selection of texts from the world's major religions on the ethical dimensions of war and armed conflict. Despite a considerable rise of interest in Eastern and Western religious teachings on issues of war and peace, the principal texts in which these teachings are expounded have in most cases remained inaccessible to all but a handful of specialists. This is especially true of traditions such as Islam, Buddhism, and Judaism, where the key authoritative treatments are often embedded in texts (e.g., Koranic jurisprudence, religious epics, or Talmudic commentary) that are not overtly about matters pertaining to the ethics of war, thus requiring a difficult process of interpretation and selection, and for which English translations frequently do not exist. Topical and timely for today's debates in the public arena and essential reading for students of religious ethics and the relationship between religion and politics, this book aims to give the reader a proper knowledge of the textual traditions that inform the key struggles over issues of peace and security, identity and land.

Contains 70 readings from the Fathers to Bernard Haring from Catholic and Protestant traditions.

Now in its third edition, this is the most comprehensive work available on the rich variety of paths available to today's spiritual seekers. More than an academic reference, it explores how religions can collaborate to help the world. Essays exploring the realm of building an interfaith community add to the book's detailed portraits of the major religious traditions. The Sourcebook also contains essays on spiritual practices as diverse as theosophy, wicca, and indigenous religions. This revised edition of the Sourcebook offers an unparalleled look at where spirituality is headed in the coming millennium.

An introductory text explaining the nature, relevancy, coherency, and structure of the moral law as revealed throughout the Bible, with discussion of the Ten Commandments as a moral rubric and a subsequent application of each commandment to Christian living.

Albert Schweitzer's leading philosophical idea was "reverence for life": good consists in maintaining and perfecting life, evil in destroying and obstructing life. For Schweitzer, all life is sacred, and ethics deals with human attitudes and behavior toward all living beings. Unlike most other moral philosophers, Schweitzer argues that knowledge of human nature does not lead to any unique moral theory. For that reason, he bases his ethics on much broader foundations, articulated in his philosophy of ethics, as well as courses in literature. He is the author and editor of 20 books, including poetry,novels and short stories. He is also the Leader Emeritus of theEthical Humanist Society of Long Island where he served for33 years.

"This is a sourcebook that draws upon the 400 years of transition from ancient Greek philosophy to the medieval philosophy of Islam and the West. Philosophy was then often written in the form of commentaries on the works of Plato and Aristotle. Many ideas wrongly credited to the Middle Ages derive from this period, e.g. that of impetus in dynamics and intentional objects in philosophy of mind. The later Neoplatonist commentators fought a losing battle with Christianity, but inadvertently made Aristotle acceptable to Christians by ascribing to him belief in a Creator God and human immortality. They also provided a panorama of up to 1000 years of preceding Greek philosophy, much of it otherwise lost. They serve as the missing link essential for understanding the history of Western philosophy. Psychology was for the Neoplatonist commentators the gateway to metaphysics and theology. It was the subject on which Plato and Aristotle disagreed most, and the subject on which the commentators went furthest beyond them in their search for an amalgamation. Ethics and religious practice fall naturally under psychology and are included in this volume. All sources appear in English translation and are carefully linked and cross-referenced by editorial comment and explanation."--Bloomsbury Publishing.

This book considers how white U.S.-Americans may participate in racial justice-making, and shows how 'white' identities embody problematic moral realities, arguing that reparations for people of African descent and sovereignty for Native peoples are critical for racial justice and transformation of what it means to be white in the United States.

Islamic Ethics of Life considers three of the most contentious ethical issues of our time—abortion, war, and euthanasia—from the Muslim perspective. Distinguished scholars of Islamic studies have collaborated to produce a volume that both integrates Muslim thinking into the field of applied ethics and introduces readers to an aspect of the religion long overlooked in the West. This collective effort sets forth the relationship between Islamic ethics and law, clearly revealing the complexity and richness of the Islamic tradition as well as its responsiveness to these controversial modern issues. The contributors analyze classical sources and survey the modern ethical landscape to identify guiding principles within Islamic ethical thought. Clarifying the importance of pragmatism in Islamic decision making, the contributors also offer case studies related to specialized topics, including "wrongful birth" claims, terrorist attacks, and brain death. The case studies elicit possible variations on common Muslim perspectives. The contributors situate Muslim ethics relative to Christian and secular accounts of the value of human life, exposing surprising similarities and differences. In an introductory overview of the volume, Jonathan E. Brockopp underscores the steady focus on God as the one who determines the value of human life, and hence as the final arbiter of Islamic ethics. A foreword by Gene Outka places the volume in the context of general ethical studies, and an afterword by A. Kevin Reinhart suggests some significant ramifications for comparative religious ethics.

An intelligent discussion of the foundations and methods in ethics and in ways to apply a Christian worldview to our secular culture.

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