

## Romans Chapter 15 Commentary

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Commentary on Romans 15:1-7. Christian liberty was allowed, not for our pleasure, but for the glory of God, and the good of others. We must please our neighbour, for the good of his soul; not by serving his wicked will, and humouring him in a sinful way; if we thus seek to please men, we are not the servants of Christ.

~~Romans 15 Bible Commentary—Matthew Henry (concise)~~

CHAPTER 15. Romans 15:1-13. SAME SUBJECT CONTINUED AND CONCLUDED. 1. We then that are strong--on such points as have been discussed, the abolition of the Jewish distinction of meats and days under the Gospel. ought . . . not to please ourselves--ought to think less of what we may lawfully do than of how our conduct will affect others. 2, 3.

~~Romans 15 Commentary—Commentary Critical and Explanatory ...~~

Matthew Henry Commentary on the Whole Bible (Complete) /. Romans /. Romans 15. Romans 14. Romans 16. Chapter 15. The apostle, in this chapter, continues the discourse of the former, concerning mutual forbearance in indifferent things; and so draws towards a conclusion

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of the epistle. Where such differences of apprehension, and consequently distances of affection, are among Christians, there is need of precept upon precept, line upon line, to allay the heat, and to beget a better temper.

~~Romans 15 Commentary—Matthew Henry Commentary on the ...~~

Romans 15 – Living to Bless Your Brother A. Being filled in the Christian life. 1. (1-2) Filled with care and concern for others. We then who are strong ought to bear with the scruples of the weak, and not to please ourselves. Let each of us please his neighbor for his good, leading to edification. a.

~~Enduring Word Bible Commentary Romans Chapter 15~~

Romans 15 Verse 1 Now we that are strong ought to bear the infirmities of the weak, and not to please ourselves.

~~Romans—Chapter 15—Coffman's Commentary of the New ...~~

Chapter 15. THE MARKS OF THE FELLOWSHIP ( Romans 15:1-6) 15:1-6 It is the duty of us who are strong to bear the weaknesses of those who are not strong, and not to please ourselves. Let each one of us please our neighbour, but always for his good and always for his upbuilding in the faith.

~~Romans 15 Commentary—William Barclay's Daily Study Bible~~

With Romans 15:14, the final section of the epistle begins, wherein Paul wrote a number of

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personal things concerning himself, his plans, reasons for his hope of coming at last to Rome, also including a request for the prayers of the Christians of Rome upon his behalf. Even in this strictly personal section, Paul dealt with the broad problem of aiding the saints in Jerusalem and the principles upon which he had based the campaign for that collection, that being the duty of Christians to ...

~~Romans 15 Commentary—James Burton Coffman Commentaries ...~~

d. Paul effortlessly weaves references to each member of the Trinity in Romans 15:16-19. Paul can't talk about God without recognizing His three Persons. 3. (Rom 15:20-21) Paul's desire to preach the gospel in new places.

~~Study Guide for Romans 15 by David Guzik~~

Romans 15:14-33. Paraphrase— 14. Brothers, I know that you are good-hearted, knowledgeable, and able instruct one another. 15. I have written to you very forcefully on some matters, but this was just to remind you of them again, because of the grace God gave to me

~~Romans 15 Inductive Bible Study and Questions~~

Romans 15:4 "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope." Christians presently live under the New Covenant and are not under the authority of the Old Covenant. God's moral law has never changed and all Scripture is of spiritual benefit.

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~~Romans Chapter 15—bible-studys.org~~

May 26, 2016 by Jack Wellman Here is a Bible study, commentary, and summary of Romans chapter fifteen. Romans 15:1-3 “We who are strong have an obligation to bear with the failings of the weak, and...

~~Romans 15: Bible Study, Commentary and Summary | Jack Wellman~~

Chapter 15 + Text Size — 1 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. 2 Let every one of us please his neighbour for his good to edification.

~~ROMANS CHAPTER 15 KJV—KING JAMES BIBLE ONLINE~~

Commentaries for Romans Chapter 15 Directions how to behave towards the weak. Christian liberty was allowed, not for our pleasure, but for the glory of God, and the good of others...  
View the entire commentary

~~BibleGateway.com—Commentaries » Romans 15~~

Paul said in Romans Chapter 15 that people who are strong should be patient with those who are weak. They should help and support their neighbors and remember that Christ sought to please others although He was injured and insulted by others.

~~Romans Chapter 15 Summary, Audio & Text (KJV)~~

Chapter Contents. The apostle's commission. (1-7) Prays for the saints at Rome, and

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expresses his desire to see them. (8-15) The gospel way of justification by faith, for Jews and Gentiles. (16,17) The sins of the Gentiles set forth. (18-32)

~~Romans 1 Bible Commentary—Matthew Henry (concise)~~

Romans 15:4 The intent of the Scriptures. Romans 15:5,6 Paul prayeth for unanimity among Christians. Romans 15:6-12 Exhorteth to receive one the other, as Christ did all, both Jews and Gentiles, Romans 15:13 and wisheth them all joy, peace, and hope. Romans 15:14-16 He apologizeth for his freedom in admonishing them, as he was the apostle of ...

~~Romans 15:1 Commentaries: Now we who are strong ought to ...~~

Ellicott's Commentary for English Readers (15) Accordingly, so far as depends upon his own will, and not upon the external ruling of events by God, the Apostle is ready to preach the gospel, as to the other Gentiles, so also at Rome. So, as much as in me is.

~~Romans 1:15 Commentaries: So, for my part, I am eager to ...~~

In chapter 15, this positive thrust becomes the primary emphasis. Two major topics dominate verses 1-13: pleasing others instead of ourselves (verses 1-3) and praising God in unity and harmony (verses 4-13). Another shift of emphasis in our text is not readily apparent.

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