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The Fatimid state was the logical outcome of the Isma'ill da 'wah. The da 'wah called for the formation of a state based on the political principle of wiping out injustice and oppression. As perceived by theoreticians,

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The Fāṭimid dynasty (969–1171) The establishment of the Fāṭimid caliphate in 973 in the newly built palace city of Cairo had dramatic consequences for the evolution of Islamic Egypt. Politically, the Fāṭimids went a step further than the Ṭūlūnids by setting up Egypt as an independent rival to the Abbasid caliphate.

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When the Fatimids entered Egypt in May 969, there already existed a significant, well-established, indigenous Christian and Jewish population. This is clearly attested to in the first public document issued by the celebrated Fatimid general Jawhar, upon his arrival in Egypt.

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