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Sinclair Ferguson: On This Rock **Top Christian Books to get Started (Must Have!)** *Sinclair Ferguson: The Whole Christ* Recommended  
~~Systematic Theology Books: Part 2~~ **Lecture - N.T. Wright - How Paul Invented Christian Theology**

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Why Is Theology Important and What Theology Books Do You Recommend? ~~Why the Marrow Controversy Still Matters: The History~~ ~~Don't let big theology books intimidate you~~ Recommended Reading: The Whole Christ // Dr. William VanDoodewaard *Add These Books to Your Theological Library!*  
**The Marrow Of Theology**

The Marrow of Theology is composed of two books. The first summarizes the Puritan understanding of the traditional doctrinal elements of systematic theology. The second covers the more practical matters of the Christian life.

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systematic theology, Ames does not waste words or go on for hundreds of pages. Rather he divides theology into the simple internal and external aspects, namely, faith and practice.

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The Marrow of Theology Online William Ames (1576-1633) - One of the Greatest Theological Puritans and Writers Today, many Christians are turning back to the puritans to, "walk in the old paths," of God's word, and to continue to proclaim old truth that glorifies Jesus Christ.

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## **The Marrow of Theology - Westminster Bookstore**

The Marrow of Theology is composed of two books. The first summarizes the Puritan understanding of the traditional doctrinal elements of systematic theology. The second covers the more practical matters of the Christian life.

## **The Marrow of Theology (Ames) - Reformation Heritage Books**

The Marrow Controversy was a Scottish ecclesiastical dispute occasioned by the republication in 1718 of The Marrow of Modern Divinity (originally published in two parts in London in 1645 and 1649 by "E. F.", generally believed to be a pseudonym for Edward Fisher, a lay theologian of the seventeenth century).

## **Marrow Controversy - Wikipedia**

MARROW OF SACRED DIVINITY [or, Marrow of Theology] DRAWN OUT OF THE Holy Scriptures and the Interpreters of it, and brought into Method BY WILLIAM AMES, Sometime Doctor and Professor of Divinity in the famous University at Franeker in Friesland. Translated out of the Latin, for the benefit of those who are not acquainted with strange Tongues.

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## **MARROW - Reformed Theology at A Puritan's Mind**

The Marrow of Theology is composed of two books. The first summarizes the Puritan understanding of the traditional doctrinal elements of systematic theology. The second covers the more practical matters of the Christian life.

## **The Marrow of Theology: William Ames, John Dykstra Eusden ...**

A Brief Premonition or forewarning of the Author touching the reason of his purpose.

## **The Marrow of Sacred Divinity (eBook) | Monergism**

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## **The marrow of theology (Book, 1968) [WorldCat.org]**

Connections run from Ames in the seventeenth century to Jonathan Edwards in the eighteenth and Friedrich Schleiermacher in the

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nineteenth centuries. The Marrow of Theology is composed of two books. The first summarizes the Puritan understanding of the traditional doctrinal elements of systematic theology.

## **The Marrow of Theology : William Ames : 9780801020384**

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## **Marrow of Theology – Reformed Baptist Seminary**

The Marrow of Theology is composed of two books. The first summarizes the Puritan understanding of the traditional doctrinal elements of systematic theology. The second covers the more practical matters of the Christian life.

## **Marrow of Theology: Ames, W.: Amazon.com.au: Books**

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Ames wrote the Marrow in order to take all the confusing arguments of systematic theology and boil them down to the essence, so his readers would have the BARE BONES of the point at issue. This he did magnificently! This edition has a full biography of Ames and a good writeup that gives the feel for the times and debates surround the work.

## **The Marrow of Theology by William Ames, John Dykstra ...**

Ames wrote the Marrow in order to take all the confusing arguments of systematic theology and boil them down to the essence, so his readers would have the BARE BONES of the point at issue. This he did magnificently! This edition has a full biography of Ames and a good writeup that gives the feel for the times and debates surround the work.

William Ames (1576 - 1633) was an English Protestant theologian who spent most of his life in the Netherlands. His work was hugely influential on the English Puritans of the following generations, especially in New England. His Marrow of Theology (originally entitled The Marrow of Sacred Divinity drawne out of the Holy Scriptures) is

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organized as follows: Book I I. Of the Definition, or Nature of Divinity II. Of the Distribution or Parts of Divinity III. Of Faith IIII. Of God, and His Essence V. Of the Subsistence of God VI. Of the Efficiency of God VII. Of the Decree, and Counsel of God VIII. Of Creation IX. Of Providence X. Of Special Gubernation About Intelligent Creatures XI. Of Man's Apostacy, or Fall XII. Of the Consequences of Sin XIII. Of Original Sin XIV. Of Actual Sin XV. Of Corporal Death XVI. Of the Consummation of Death XVII. Of the Propagation of Sin XVIII. Of the Person of Christ, the Mediator XIX. Of the Office of Christ XX. Of Satisfaction XXI. Of the Life of Christ Being Humbled XXII. Of the Death of Christ XXIII. Of the Exaltation of Christ XXIV. Of the Application of Christ XXV. Of Predestination XXVI. Of Calling XXVII. Of Justification XXVIII. Of Adoption XXIX. Of Sanctification XXX. Of Glorification XXXI. Of the Church Mystically Considered XXXII. Of the Church Instituted XXXIII. Of the Extraordinary Ministers of the Church XXXIIII. Of the Holy Scripture XXXV. Of Ordinary Ministers, and Their Office in Preaching XXXVI. Of the Sacraments XXXVII. Of Ecclesiastical Discipline XXXVIII. Of the Administration of the Covenant of Grace Before the Coming of Christ XXXIX. Of the Administration of the Covenant From Christ Exhibited to the End of the World XL. Of Baptism and the Supper of the Lord XLI. To the End of the World Book II I. Of Observance in General II. Of Virtue III. Of Good



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Works IIII. Of Religion V. Of Faith VI. Of Hope VII. Of Charity VIII.  
Of Hearing of the Word IX. Of Prayer X. Of an Oath XI. Of a Lot XII.  
Of Tempting of God XIII. Of Instituted Worship XIII. Of the Manner of  
Divine Worship XV. Of the Time of Worship XVI. Of Justice and Charity  
Toward Our Neighbour XVII. Of the Honour of Our Neighbour XVIII. Of  
Humanity Toward Our Neighbour XIX. Of Chastity XX. Of Commutative  
Justice XXI. Of Telling Truth. Veracity XXII. Of Contentment

This republication of Dr William Ames work seeks to promote the doctrines of distinguishing grace. Dr John Gill quotes often from Dr Ames in his works and for this reason we have made The Marrow of Sacred Divinity available for the reader of today. The gospel truths are clearly Calvinists and clearly beneficial for all to read. This work was translated for the latin and we have done our best to correct the old fashion way of spelling words so please excuse the erroWilliam Ames ( 1576 - 14 November 1633) was an English Protestant divine,

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philosopher, and controversialist. He spent much time in the Netherlands and is noted for his involvement in the controversy between the Calvinists and the Arminians. The Arminians, or Remonstrants as they were better known opposed the "rigid" Calvinism of the Dutch Reformed churches—a "rigidity" also shared among the English Puritans. The Remonstrants argued two main points: that the human will played a significant, if not a controlling role in salvation and that Christ died for all men, not just the elect. On the second point, Arminius had made a special attack on theory of predestination held by William Perkins, Ames' respective Cambridge tutor. Ames did battle in several tracts with Jan Uitenbogaert, Simon Episcopius, and especially Nicolaas Grevinchoven, an influential Remonstrant minister in Rotterdam. In the winter of 1618-1619 the whole Arminian conflict came to a climax during the Synod of Dort to which Reformed theologians came from England, Holland, France, Switzerland and Germany. Ames served as a consultant to the moderator of the Synod, which finally condemned Arminian theology. He prepared this work as his *Medulla Theologiae* (The Marrow of Theology), a manual of Calvinistic doctrine, for his students. His works, which the *Biographia Britannica* (1778) testifies were known over Europe, were collected at Amsterdam in five volumes. Only a small proportion was translated into English. Ames' thought was particularly influential in

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New England.

Casey Carmichael's translation and Ryan Glomsrud's historical introduction make a significant contribution to historical studies of Reformed Scholasticism. It acquaints English readers with a significant, though largely forgotten theologian and his efforts to secure a solid program for advancing in systematic theology. Concise Marrow displays the elementary points of all the main topics of dogma, forming a theological primer for beginners. It is characterized by succinct definitions and ample biblical support, apt for setting a good foundation and starting point for deeper theological reflection.

Since the days of the early church, Christians have wrestled with the relationship between law and gospel. If, as the apostle Paul says, salvation is by grace and the law cannot save, what relevance does the law have for Christians today? By revisiting the Marrow Controversy—a famous but largely forgotten eighteenth-century debate related to the proper relationship between God's grace and our works—Sinclair B. Ferguson sheds light on this central issue and why it still matters today. In doing so, he explains how our understanding of the relationship between law and gospel determines our approach to evangelism, our pursuit of sanctification, and even our understanding

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of God himself. Ferguson shows us that the antidote to the poison of legalism on the one hand and antinomianism on the other is one and the same: the life-giving gospel of Jesus Christ, in whom we are simultaneously justified by faith, freed for good works, and assured of salvation.

Originally presented as the author's thesis (doctoral)--Highland Theological College.

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